

Sivicolviatel. Qat i4, 1854
Hey ourn darliag.
I am so lonely. It want you do. It was in. vited is a frivat hous here trat $I$ how hand and Itwi have to puany muetiog to sheak to thar I thonght it croved bo tuater to cons hers. If I how been whadey alow a goad hart gotho theie hero aned I need you tery muich. It boue keen in sui roonn derico dieice, Thecherip oues suy D/uches for the goter voon and bueverg wich your fictor fixt in frove of tho, buet Iconed rat dtaod it arey lorger, do I cavo doon * the critian room to cerits to you. I lono you, bam You, ma roon dear cifpo, May onla ane.

Hher har then preates is $d_{0}$, hovever. Hat mothe the thio qo a liab foater. I reached hero ai voon quate das and woko toues tecies yuita, day gebs wora. Ono a tero gytho ruecbugis It dio nat expar to sfiah at beat unas cocled ey ayhaie. Aaxt rigut $s$ anat se lead rover, gte, a lone taeh arect Preaideat

Ringland gotashags Cacleper, ore goth biab deraminahovar instubtors oil her, ruamiap on abour as muen mover at tove been at tharoard fleend ansuacly. I cirsh of bad towe a gier there I did Mot they teres cerve. ace niglet, grear horinpo hard thim os thah ofte unct foicat. I cerand of gthe buy bod a good rast. His sraraing I thon th rivet Prosegterion chunch. th en houe or 8 S A howe * Io a ruecting at the that "uriservich to opeoh ther. Jonjer 9 how to speoth at the Encueation and roo a Kerio tounarious at dusiles coeler ker, I sara aire wat be ate to mione due ruaro sfueser hero of thace ham used of ael the wa, teras chapied to blaco.

Jharaw or go on of Nlaver. It hom nat reaned any luters hirs. at hast of han not heen abe to fride any. Davarroed ot shas bote for ore pron theoven. from ak arer, beos bibe.

Fom P. K.S. is my modine - Gilacs we weqen scesuriad - sq a hoer of
Hey dear the. Bailey, Fo B. tooseger ace
 or. "Ho Howing batch". I thanh you vircy runch for this Harriqalis leteb booket. It is a viry liab bile the, Thernbis "Lheret Proger." I lik tho lacter bectes. I remender boiry keen you sharimy it to Hies Ahstors lost faterday laeniup, So I took the likerty of sevderp ber a copy the ortes doy. Heis arvi tustons, be ham is, is it hot? at ane robe $f$ addrenses it that way. Th Monle: book is coricter arice dua a dacet
the reosens Therefar I dicopree. Itw hies book toles this groved. "Ho must pferd the firit bourg of lash boy alone, sich fraws, thes sumet war io oriented ox cy ono $g$ a lage munber of linib fretsids which bey and Daton areo buggeat it is a
 din in this suate' i.e.g rat oblerivis this howe " Reasos inged for atserive thes hore are "chait's quation 'Eoned gr
 ove acmor then. H. it (3) \%o bou teme for the the yo menteon es on h-5, proger prais or. (14) do le aria Htien ood "haue convere writh th rriend of preios" 4.5. buic "abows arich forBus, G.is.
of corerse I thent out at one as the hace preteres of whieh thes Howreqae sfrabe as fernenulemp be from shaoding the cace, "horer arits fusux:" to the presod grtie are lat then therps stond in tho way of dutey or chiniteon toy. Ido nat stof to Socider hah "dificincties"

Inin storergae colls the feakur to atcenco thio horer "dieloqueter and sin". I do wat butries it. It is mutie.

Afierct and wier sorch tres recognition of the foec thas ther ar oiter wores thon tis. I thenh Hris Aorragoli orralooks tha, and to parie, becoub it arieo do vo Good and parely heane you vies corred
 to crite frawhey about it.

Perbogs it aico io has to jog at tho bequinerp that in the grasial fronople of His Howrques hal baoh I ogre- Koval ther on menst tah the to drow quact hom coons and the sorved t \& sien frhes, ther is, to frog. to readitob, to rod ties Book to taeh Eree Htien, to reace. Rom Atim. Gion thers towe qees' shen'as orbaicateo orthes arinciple ond
stickieh closer than a troster "and luermars buead the on the aray H. surecn qurint thace tore Hat thone suaget ban igou a; arem and say
'Whar kas, dost there opfram?'"
and in order to "abono ivien teruo" owe does hat need to bo dearoy boon Gha feople and oth enopogmeate. Oue cau bo bearo celore irich theseas in o great crawd than in Church ae alone or in his oron Room. t is solthed hat to meah y brie or Wace but of oberit in cobieh ae ar hest abon crich utim
"Aneed Tho bresy Eite, theronged and goy But dre I Les.
had qow back to hequen, dous nat so reqaied stin. A con wat is Aparated from thine Ite and 9 ar to-
 Irat and druah - boin wanes to of the glary - as wher, it read ig Bivib and frogy. $t$ do vai hin at age ex Get as $t$ bive in tim aod He hines in suo, aos I Giso var hove thim token buen in fart aroay from Su to woit for mo for a lize hour lach ravmery

I houe trend to gache uf ao the ravaouk whieh thir ttamerpar uses to shour thar it is "dis logal and Leajue" hat to shead" ons berer wien freu." tho firist therp laen dog. Hy do rat coverinco me and I am Bers they ars nat Acriftural.

If it aues "Siopue and dielogal" tot to atarene The: bover, then artacich fraus aroued baus obucued it Shadiap it aich God. Ite did bat dor or trice u. ars tard the rob of larly in the tharmeng to broy. geverncer, the sajarity of thice, - it ars in tho daeterio or in tho bevieng. He ond the taches anero one and they

Jastinp smeat traco oo unohserved Ifray 'alons carza Ha.

Obathe bio, lifo hid ciren chrest in god, do phatimp me
at home and by the cropside and alraod alors cirier Hea.

This thangul shaobe os though tho Anistion were harated hom Mreat and bod to ment time in tho harn. ing ans then bave stim for the doy. tho sago ther bhib lu read or aleg "th then is Goitaing". "Jowarrow racrey the wiec certariey bo there woiteip for wo." Kow, deor thrs Baiky, I am xat vrehip to reqaist vu thastes thei Woy anodio ther Ietanuent, gts tho
luers conetancty bopither. Cue ab wat liun taed than ho sfent somet terie lach doy vien god. Th and lod sfeat are thei timo togreker. Itis boress for Hrger and concmarion arer larpentey fre. so bard and fact rales to ngluit Ebich Era "Siuful and dè lorpe."

Whener is ther any reiond in tho How Destament of $t$ atserane of this boves Ho larle, Cleristeons cestaing, wornet bove aturued it if it hod bae biapue bat $x$ det to. Ay one readery the Her Iextameat Carepucly cerie bo etruch sisith tho ab-

Crues prom it,-har againet thas view of the chroition bio "hich males christ diferant. pore whot the is and whar $t_{0}$ He orerameat sfarits and ack roprecent tim of $b_{0}$, an har frecent hifo Erithen as and an tupptrenent iraind $b_{\text {- }}$. side us, ogoviat that socurtion ofrtin thes makes Heim tar ofiective to lhe and Lefarate from be, yavant the Conuptoon of a definte hove of conumeneion and prozuer which makes thas farticulor bow brochiop aod ablyutry ars thas belares thas thas wat do nat obecres it ar "désloque and Aiapue".
 and in tho bueis and convecteon in which you hed it $A$ boin baderstood oud greed wiah Ya, Autinomioniern is offored to bqoleme. Ther is a shiret has beqoleiem. Ho Lebation ir a artain bou, os theis Aoverpae tos dra, and usestry thes he renci abseren that how is sfinete ae laqobicm. Paes Erate "Gatobous gainet thal sfirit. it ix the shiret of bondoger from

Lems of aer tresh fres at, heparate bowes for "being arer fucud". Ir is that kecoune the infactarn is, 2eech themps is that apfrenicied but berone. au bifo is considered as haing arich and in and for fuenz. ko bore iz betets or thab faczed ar thas arich btin than anoikes. ab bif aind deo hoons og lifo ars bidd wiè Atim in god.

I hous Gricin tat ofaiait the arkerame qu seak $a_{n}$ here, for $t$ ofter afterve it, ane s/raderp tho frist brigut keacon ofte doe, that cray Now, aos $f$ hataing in tho good thich
drafue ka dizcoyar tor of sfuad the firit hour of laek day, in th way oh. larger.

How as to the readone 2 for ith okice torn wheal the ixecet rease ryon bek to obreras so the fines hous orte $\log$ "' chuste quathon "Coned ye wat batah sreé su cre berer". Hai coos hot the sacimenp bow it was lat in the cuenimp. $H_{0}$ bece tackes ofoo-
 Gree Gerue or tho bue of Receh Eratch ing. Gete, chriet cuent aorcey ratiluyp is aboags troken of as watchimp for" mat"watchng arit
 unto sanoly frogrea dod gover shench frovien to Wien. I kow how sang feope of the wate doge froging and fraicing in th marreing. I katove than starpas dod toot,
 lyt to reable soo do sarer efitkem in the doy, bat res or houre showed to true of tueh things. 141"J. he witio
 Eiat fusue". I do nat bhiers in the convaten gile chrition byo cobich the coons allow and inney and in thir covnecteon hameretate, thogpit am the it wat tat in thice Atoorrogaliz miad, 'rury tho Chrestian is wias Coreat ace tho theis. Christ is kiv bies, to bin to him is chrect. Chinet oon hat tr abrent trom hein tornce, the herars aced forent sièh hern owo, arote can rad \& "ow heres arien Gusers" and tarely, the arong porn Atime. Ho vary concuateion gcherent os a Jriend her begad os a matere to surdiap ono baras wien thin. enples Tho He is cirich les aleoays - "ther is a Frind tha,
de it bat at ary ow hour, but ab ib teine. (21"4n mund but on orer armor Thin." He Christion seve lorp of his armor, to thas ho con har hut it on, If ay ow sice low at the decrepteion ofth chrichoins armos gruen in the lois chopter of co/chesavins, ho cero ho than it con wat to but or uretrous re ceakipg to le Caristiank. If do var hecru at chrintan acos ogain levery, masmenf I am kopt in and by Chreet ae the ther and 1y Chrestion armos is on abe the teine arabing o sleaperp luenver and saarming. (3) is is yood * hour thue for to therps rarulioned os. froper $0^{-}$Fraye kraies
 ars in chrest to lo fro.

Derbopo t ougt rat to kouo he ituced to lueary you livis thin lonp lectes. Hhere is doavete. sumeh in it than it crosep. I hrow the ario for. Suis what is so corong, and it havo than you arie $k$ falien and lournp. ciris it as you alergs aro and ario carreat ing onen thant bie and sqearis. in tim out oy your losyer and frule, ow. Sue I Gouted to brict bhat ars in iy beart farily beranso I to framening dis greed ares tono of th bices hà a ad fraicis haown ioun

God" - that was wat "On hous wieh fraw." that the whate bie, lueng en-pules $a_{\text {at }}$ thergat and mative, God' and


 bouss and thmes, and herving Erich then fres and boving theret abbich mothes are tho bowes gfaery doy and of bacres darkest wiget howera which are shar ariar Gusus,

I am glad you had goortucceso or Inoxdar, A remembers yoer at eleaen anct bok thew of itien
 - Thace \& glad y you viren oberw ithis hectes tipma, anol I arn

Very offectionately yours,

Ho goacen, Paleart E. Areer Hursday laving.

Daid you cuce a lecul disopfervted treaves it tacd quen i did is at ug keark they ther hover. I creed shear 7) alas chastain bus whos syevien tes huen the sans a, mine and duro io sucset bycors of lescoses porm frachican buncine wbieh $A$ sbace wat now ackupt to tay. A do vant to facer are corenin.... lowed and low imp taaile aad if repalazes to hah "Let ther," Atrerciny Reakous" Eoued Whas Stim, I threes $b$ glad io de it beat 3 find in thebrew $x_{11}$ thas buod libased ford by boily lares and ad Thowe, saced in frucris, "wachisp brit

## Dearest Mother and Father:-

It won't do any good to take out an atlas and look up this place, for it is only a little red-mud villege of about ahandred families, on the road from Tabriz to Hamadan. 0,how I have wished- many times a day- that you, Father, could see this countrg, this scenery, these people, and their oriental ways, unchanged I fancy, since the time when Ahraham left fur of the Chaldees. don't think that llother woula enjoy it much, the stopinz places at night do not afford good enough beds, and the whole method of travelene is too rough. For instance, tonight we are all four of us - Mr . Coam from Oroomah, who is taking us to Hamadan. Mos Lincin also from Oroomiah, who is taking the advantage of our going, to so, to Hamadan and Rob and myself inone room, and here we spend the night. 0 , if you
ouly see $i$ the floor is roughest mud, with a few dirty pieces of felt laid over it. The walls are of red mud, with a few little shallow holes dug in it for closets. The door is of frame work of branches, with twigs woven through them, and mud plastered on the inside. The roof is something of the same sort, with a few holes in it for windows the sole and chimney, and furnature is a few rough impternents for cooking and some huge clay recepticles for flour and wheat. In the midde of the floor is the bake-oven, "or tandour") as they call it. A yawning hole into which we are in great danger of falling. When we came here this afternoon, the woman of the house was baking bread in a similar tandour, oufside the door, and the process was very interesting. The Tandour is about four feet deep, with an egg shapodhole, with a sort of chimney leading from the bottom of it, and corning up in another place to make a draught.

It ${ }^{\circ} \mathrm{c}$ clay, baked very hara, so that it will stand a very hot fire, and When they want to bake, (e process an ordinary family only indulees in once in six weeks, a fire is built in the tandour (of the native animal fuel, of course) and the clay walls are heated red hot. When the smoke has gone off the baking is begun. The dough has been prepared from the whole wheat flour, ground by roughest common midt stones Often by a hand mill stone, turned by the women themselves -and water. It is first mixed in aig wooden trough, then made into little round balls, each one of which is worked out flat by hand, on a wooden bread board. Then with great dexterity this sheet of dough is pulled out to the right size, and spread over a soft pad, with a handle on the back of it, Quick as a flash this pad with the dough on it, is slappod against the hot wall of the tandour, the dough sticks, and in a very few minutes is baked. You can see that it wauld be hot, hard work for the baker, and I suppose that is the reason, why they do not do it often. The cost of the fuel is another consideration, too, ohe
for these Persian peasants are most economical people imaginable. This dos' $n$ t sound very insifing, but really the bread is delicious, when it is well made. Of course there are great differences in the quality of it, as in American bread. The quality too, of the flour makes a great difference, for if the mill stone is poor, the flour will be full of sand. The good bread is as thin as paper, very crisp and very sweet, because the good part of the wheat, is nottaken out to whiten it. In a large family a supply for six weeks must be very large, for it is the chief article of diet, and is used for plates, table-cloth and knife and fork, so they make a hundred or more sheets at a time, put it on a sort of wooden table where cats and dogs cannot reach it, and cov er it over, to use it, as they neea it. The people rike it sprinkeled
with water before they eat it, to my mind, this spoils it utterly, making it like very tough leather, But I don't want to write mat an encyclopedia article on their breadthough I have almost done itwhat I want to tell you, is of our own doings since we came into Persia.

$$
\text { Hamadan, Persia, Nov., } 5 \text { th., } 1896 .
$$

We have accomplished the long horseback journey from Tais hz to Hamadan, and are now enjoying the delights of civilization for a while. Rob has started for Teheran and I am here alone for ten days, staying with delightful people, Mr. and frs. Hawks, who almost mare me forget, at times, that I am away from home. Mrs. Hawks and I have a great deal in common, and know some of the same people at home. Her sister Miss. Margaret Sherwood, is a member of the Wellesley Faculty and has lately written a delightfully little book. Tell Fay she must be sure to read it, if the has not read it already, it is" An experiment in Altruism" writer under the name of Elizabeth Hastings, and published by McMillan.

The news reached here yesterday ( Thursday Nov.5th., ) by telegram from Teheran of McKinley's election, and of course there has been great rejoicing. I can imagine the relief every one must feel at home. The missionaries were especially interested for Free Silver would have meant cutting off about half of their work.
$1 /$ Every one was amazed at the quick time, in which we made the journey from Tabriz to this place. Most caravans take seventeen days to it, but we di d it in eleven and a half, doubling every stage but one, and riding one day for eleven hours, another for ten, and al most for every other day, for seven or eight. it was over the mountdins most of the way, but the road was pretty good-for Persia, be it understood; so we could go fast. We would get up at three or four, and start out in the moon-light about five, and cheek ! but it was cold up in the mountains at that bour in the morning. it is a great mistake to think that Persia is a warm country. The climate is just about like ours, and you know what it is like, at five $0^{\prime}$ clock on a November morn ing at home. Fortunately we have plenty of warm clothing and have not caught bad colds, but it is especially difficult to keep warm at night, the wrote little mud rooms we sleep in, are so cold and damp. Rob has a slight cold but I have been perfectly well, and have amazed the people here by coming off of the low g journey as fresh, as when I started. Of course one is tired at the end of a long day's riding, but a night's sleep makes me over. My horse is a jewel. That has a great deal to do with it of course. He is a light gray, strong and well-formed, and has absoluteig perfect gaits, a fast walk, moth pace and the easiest canter me call him the country genleman, because that so exactly expresses his character. Rob's horse, a darker gray and not so pretty nor so easy is the "Plodding Farmer". there are a thousand and one things I want to tell you, but there is not time. It is luncheon time now and the mail goes out immediately afterwards. I wish I had even half a hope, that you were getting our letters. Persian post-øffices and telegrams are the most unreliable things in the world. I can't think on any simile that would half express their doubtful character. It is an actual fact that when they want a message to go quickly and surely from Tabriz to Oroomiah they send a man across the country, five day's walk, with it, instead of telegraphing it, and In Turkey there is a law that if it takes a
\#4.
telegram longer, to reach its destination than the time a man could have walked the distance, the money is to be refunded. Then the liberties they take with telegrams: One entire sentence was left out of one, we sent, and the telegram sent from Tabriz to this place to anounce the tine of our arrival took ten days in coming, and then instead of reading "Mr. and Mrs. Speer and Mr. Comm will reach Tuesday" was changed to Cazveen for Hamadan, and of course was utterly uninteligable to the people here. The stories one hears about the post-office are even worse. It is the practice of the post-masters never to sell a stamp to any poor person, nor to any one, who had not sufficient authority to demand, and get them. They make people give them the mondey, and proinise to put the stamp on in the office, but they pocket the money themselves, and tare up the letters. Consequently the Persian are always bringing their letters to the missionaries, who can get stamp, to have them mailed, but, that does not secure them, for the postal clerk is just as likely to tare off the stamps and sell them over again. Last month over twenty letters were lost or stolen between here and Teheran, and the month before, robbers walked of with the entire Teheran mail just outside the city. When mail only comes once a week imagine the misery of having the whole thing stolen.

Dr. Shed, in Oroomiah once sent some letters to the mail, and at the same time sent some money for the stamp, the stamps came back wrapped in a piece of one of the letters he had just writer!

We got letters in Tabriz , and feasted on them for many days, now we cannot get any until we reach Busra but I must stop writing. Good bye -with endless love,

> Yours ,Erma.

Hamadan, Persia, January 21st, 1827.

## Dearest Mother,

verse
Your three letters with tho 31 tile vertembook and your photograph came yesterday, just in kine to roach us before wo start for Bagdad. It was so good bo get them. I on start on this journey with a much lighter minds having gotten those hatters. The picture sa very goods I think, but not as good as I should like - it mat dons not do you just103 - but nothing could really tho that.

We start on the road for hagtad in an hour, a throe woke winter journey, but sumner is wal big at the end of its and for the winter part we have bedding and blankets enough to amply six people, and clothing and warn wraps enough for a dozen. Ivory one hero has contributed something. Dree and firs. Holmes of fur lined goat, warm Roseian hoods ant heavy felt boots and others hate sent uh astral flannel underwear, Mick gloves and stookrces and $30 t 5$ of mianjests. They have stocicad our far der too with ald manner of good things ont in fret have done avery ind and thoughtrui thing any ono could thetic of so we will make the Journey as comfortable as 1.615 possible to do. Of gotrese is wont be any fang this .s
 Kernan-\$hah, and Iron Nerman-Shah to Kançarar) Te Foch ICangavar Monday and after that our road is the same that she cook, but its is the right sines for us to do and so it wi 23 be 212 righto /f

Rob is portoctly well and strong again and has regained almost all the fLesh he had lost. lie oheaks foe actually tat io for his appetite is tremendous, and he is acting all the time.
 much so sand frs. Kawlees one of my photographs and if if 38 san through
 order to Phillips, with number of ny negative, miso you wi.32 find on the back of any one of wy metres and then send the photograph wi th is note
 ing to send hor a boa in May ) to ser stator in naztinore. Dr. Mary Showwood - The Arundel, 1320 H . Charles St. Baltimore, maryland. If you do this, please, Mother dear, I should be very much obliged.

And now goodbye - I Nil write on the road and mail the letters at Bagdad.

With much love to all.

Hamadan, Persia, January 8th, 1897. My dear Father,

Just after I had sealed my letter to mother, Mrs. Hawkes came in with two fat packages for us, the long expected Busrah mail. You can scarcely imagine how delighted we were to get it. We could scarcely stop for dinner, and have had a eegular jubilee over the letters.//I had yourd, two from Mother, one from Fay, one from Bep, one froin Margaret Shearman, one from Abby Brayton, one from Louise Mollor, Eleanor Stewardson and three or four others. Rob had one from Mother too. Since we left home I have written to you and monher ( joint letters) eleven times; by the pilot, from \&ueenstown, Berlin, the Black Sea, Croomi ah and Myanduah, and five times since we have been in Hamadan. By this mall I have written to Ed, and I wrote to Bep from Alstafa, and to Fay from the Black Sea. Now that I have gotten all these good home letters, I feel reproach ed that I have not written oftener, tho' I do really think I have done the best I could. I only hope my letters have reached their destinations; this Persian postal system is so treacherous. What would I not give to be able to talk to you now! There are so many thiness to write about that it seems hopeless to say even the half of them. I should like to write about the Armenians, and the persecution of the Mountain 耳eytorians, ten thousand of whom have left Turkey and taken refuge in the Aroomiah plain, absolutely penniless, and asking help from our missionaries; and then there are endless things I know you would be incerested in about this country, the government, the people, the scenery, etc. etc. But mast of them must wait until we come home, when I will take my diary, which I have tried to keep carefully, and go over it, and tell you all the things it suggests to me.

I am so sorry to hear that dear Aunt Sallie is not well. I am very very fond of her, and I shall certainly write to her as you suggest. I had already made a note to do it before your letter came, but it is hard to find time for all the writing I would like to do. This week I have Managed to write nine or ten letters, but I had to do it after ten o'clock in the evening.

Won't you give my love specially to Aunt Sade and Uncle Mac, and if you see piss Lizzie Fige at Ingleside any time, give her a special message. I want to write to her again some time, I have written once.

Rob, before his illness, began, had written articles for the Church at Home and Abroad (three), three for the Assembly Herald and two for the Evangelist. If you see those, they will tell you a great deal of what we have seen and done. I would not let Rob mention me in any of them, so if you do not see my name in the enumeration of the members of the party, you may know that it was because I was perverse, not because I was not there, or Rob forgetiul of me.

Please tell Fay I enjoyed her letter and the enclosure very much and will write to her soon.

Where we will next get letters I do not know. When I sent my Iirst lone cablegram from here, I had no idea how long we would have to stay here, or I should have told you to write to us here, and there would have been time enough for us to get them. I suppose we will not get any more until we reach Calcutta, where letters mailed leiore Movember fifteenth were to be sent. This long delay here mixes up our mail as well as our plans, but there have been so many compensations, the chance to read and study about Persia, the chance to have Rob all to myself and read and talk with him, and above all the unselfish and exquisite kindness everyone has shown us, make me feel that there is nothing to regret about it. Whether I could have felt so if Rob had been more alarmingly init, I do not know. I have kept all the letters the missionaries hare have written to me about Rob, and sometime I will show them to you and mother.

But it is time now for the letters to go, so this one must be closed.
Your very-very loving,
Emma.

New York, Jundoy, 1898
Hey our dolling Esvewa
If an curiting in bed as tilio doctor
said $t$ had beects atoy heno today but $A$ an a qean deas buter and iteo trwourow is to de, for $\lambda_{0}$ maloria Gain $\rightarrow$ phoo to reade or it and guits hi to so on homevand. I have Leen the". Maiguin for whon $i$ wers $x$ qeah on deurdoy at qremebigh. it cero hero at a commititioner. If areo ryobs othe uroyfmenth for tro meating accalimp it dave bous the triven row and read Beelefante derday hoon 4 to? the varie kearvor everiry and then tole a dese Cardierda, rypt to Pliea. Come out to Eghied on to firo toin thuncalo, Maviry of sorucio

Iru aro at thyluid and tor \& an conce tho
\& bave hod so word fran fou then ab glicte, but wo a tas wrich of hut $t$

Aby. bono been hent to you at Korndere Ifop lou bono receined then. Pretore quer luters to ruo bavo ruireamies.
of 9 find trungrow a 2 undag Now 9 hod leet, wat stor of at Ardlefore 9 Paree So rije on to thavedoe butctir vie bo sel rug chove to ko Ilen Beace and of theiel it ought to ripprave it

- shae lo to plas to la chera bran: her and puttiy thaves pore than than turs. couber $r$ ares theo bites soove sur hayries Than lues for bou, loove, rypores, at xase 4 celmant fer tor nüsborch but then \& bivoe for boved hav mo arod it joir. chens.

the Board of Foreign Missions of the Presbyterian Church in the U. S. A. 156 Fifth Avenue.

Don is creamier ont now. 2 cone look out ave the Kors.

Fore cire Nat fee ane conan for ha at obs. dea. It is ils a treat of ivolania gte a area of to hons aron. aus am quite anfatobe ochuipul and Gored bo birch. bee. b the time o' his hod nor been kobe, and y ingeunits at thdiaupoeis hos bot distend tho hev-ace io hoes to a seracide.

O lave bor do, dachire rune, I ko, ar ur lutes bane reached Fore requests, for ai as bees to dreobot the wricout coors from bore too 2 Greed hat vomit tore to unis, ybetere

But as aros ora bo with onecuntes, lave, and are Youation ure Co Gast.

You ar de reas to mio the heat mede tou to. and $y$ ?ang ans luas oluse thea tore rivgle Wypt cree and stanq. sucet. qu... it - Cirar duper. Golié long. . Yoeer oen aec lonsup
Rob

STUDENT VOLUNTEER MOVEMENT
FOR .
FOREIGN MISSIONS

80 Institute Place
Chicago.
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MISS'Y ALLIANCE AND CAN. INTER-
COLLEGIATE MISS'Y ALLIANCE.


Cobe frueara,
Tredoy gtervoon
Heproen davleiz.
If mad send you a hïce cird of lone vowes if $\overline{\text { an }} 20$ boley hers that ingleacts bee bor yous dea ipe piet fleses prouss Trowo ot hame conce array boon th actules racest revery of conk one of the fiefurs in ader to thenes throy, aod to conero you, dis ravaruine o shak an "Coclyr ruedz" and theiz encueres I $a_{c i}$ to thean on tho "Erorcess themediats Sraverlizaticen". Iomonons they waect no to shean on Thathero" oimarl.

Nos ghoon is kertery, Hedodetly wasm, buy that hat, to lako quiet, tuca in forming orackip inet bepar oy but, the zua to kigut, or wed /ore, Gnoo. his Kiaruinp i fovinp tivair Caloo ir
and inas a lins theovenf lue exage an ace of your dowet büb maxagez are, dion ove.
the doy, geter daq gite tranonow of thace to startiy to bo cirich you, bre olife tuy ain. How slowle, the hours cires Nask, has larmaity to nace fray thas arituicy torey for


If heart hoos Grawne. Deronemer rach beve in it mign to be freoris to goe, unero boute. Hans borsy, dian lover.
d how It atoy now to lirespen for
-tia hemè,
In Cureat dea, arrirus
per vonglal
"he bra darkio.
ft thw yan $a_{n}$, the dan this-
dran sièt a deyper lav thor bue-
Thet kurov fucte, now tran haer rolut
at sumare ts had deice ke ir if to
Gae. int th digo mie base, an
of cac buy an are eqfariei toa
TuT Gtran an ths findee ì it
ant cond Gt-me a foker aer if lon ou Madera.

Ken ace tia dear Suiduce fa The corie tapact.

$$
\text { rai blezt } 70
$$

$$
\text { Yor } \text { am }^{\text {y }}
$$

$$
H_{y=} 5+4
$$

S. S."BYRON".
") lear bar.
f) Soer ou ari Mremat t brituen
as lag ar. j ract do ary ar a




 Thack ran fo to lietere
S. S. "BYRON".

Hiruder Hexyoux I Menuader /ave rexing of las
 d) Fi/e or famion tiou Soren tge fa fon. You tuè lac fre Eneztane de tird to. it ofy orater frot pres?
qut beezs par ars luy paa

$$
\text { yon the } \operatorname{lon}
$$

S. S."BYRON".

My bin danling
The àget of you ant to daclecip on

fir an on Now nea. cong Bxaw and th
hieat leaver toan. Ge hru hat hanis liottue tat claued tia, ner tane gut, i) riér bo to last cluaco for a lact Guni fio teroual Cenclu.


Anarge ine th Eleroid, theq. a
Soptranes Alvoith oferatos 15
delanè \& Yra any cabe incertogn
adducet rinify" whe
vern the lifo. In as the tram and It cinder. I fire, for for ant that
 ht ae tope Cry tucks buteo tee tinct pain.
ave if beaut is ut bor ain Gee b cunt ion do trindit.
yore un


H1, 5, 4
(12) $B_{0} C_{\text {manca }}$
Hocter

ROOSIEVEIIT HOTEL
furne 26.42

CHARLES R. WILSON MANAGER
hey soon belorns
Gffter a bransfut afturnoron and rermeng ar had a deniowt and tam at 10 far havy an berer a conpent our sfferien buch ont


 ance.

Las eulimit 9 lour the grout almal som 8 te warive Anstan leabue o there kntaon ant a sous intarister ot \& thein interuss ia Temuras, Stuha, Ranfù Teanami, Beist Kun, Ei.
 sero Bropa ani thehati. Sfow many 8 tems de zon rapanje. Fon thar reet all hos turs or thre of them,

Atugh Kerris gourgen son, Asmair. Rws aceptes a call bo Hh arr Eows Kishacarpules Chuch in Sfuntry don Protetery in

thcha cant from tas churk.
Ore Grondere Ghine $s$ is thas Bob is go an atherker thm Solmek dioastes may charge his adeus. Ke kerfoteer this



the se have bean vary gowir respfus daps, readnis anring and reatiri as doy avo spatiy, ius th son timi lat revering. \# sums a seepist exnateris, ide ant aroctype har ar bow ore is ros hous. breaturn or man-slangitinery. and abs thero is somes real sool discplimer in ameg reading - trin's b

 for gour

Concarants las dualies

$$
B \& C
$$



ALTITUDE, 2800 тo seoo fert

Assembly
Jntit
盘 m ntreat
Nu.
thursday Em ang.23. 45
hey oren talarís
Here $\Rightarrow$ em in soferer aas Confors in a zu'ca rowm Girlooking the lett Lato Suson an lootion wet to fromes clad helles ale atrows thar a phasant reide dounn, reading ons boots on th Cheuch Eant alowit a thind $\delta$ Evirgn tenclarkles letans. I bal buectfast on the train ant ase uowl revpoatel End haver weangy turs hosens lefons it marrwing varaing.

O On to spaca terice Todey and tonn ouras ans Seanday. Betuantz is frae ont $t$ thate 宥 $D$ sa kers. Dester theer. Dand in' Evarglyy is bur tor but $y$ hawr kerend ho wan of th frepastevicuse itice o Marrriager and her Kras than is ended. Qu baoty rumaing i am is \&s to th luridis

Coffeamb as Lot fanolunoka, 25 vabe on * Greer sind g Geshrian ant sfoon thew Unondeg and Juandy sounings, tation th tran $\partial_{\text {min }}$ dy chrum of $4^{\text {Bas }}$ for az . Hat train reochen tur ar 11 à batindey warming. Bo 3 wau lee At.
 Ir es fhatour robos- imatm har sior cad ant ole is prean. Plouput or th thereiberg in ans it dear ones. Pore to or on aer.

Goarcrom
heris dearestly louris One.


ALTITUDE, 2500 TO 8 EOO FEET

Assembly
Эınt
filmurrat
绿。 $\mathbb{C}$
Priday am aug 24.45

Mey oun dearrer and bestest,
Hers was a beang stocurer last wifh jear aften $g$ had pone to hed cans of had te gar op ter shear Gow $y$ ses cerindow and $s$ is skie Garceat var al Se coxal eyt proar buakfoast. bur th clorida seam tis ba Fain ey is th rowntain tofes

 enol in th evarin? in "frewere arr shis Bobe" aut $\rightarrow$ bas some fresh atyrizon flom to Eeroberhier leveres. xis wommizg themb is thall ffection "frown ant Progu.

 Wobleleition ker too.
beser Endurdoy of em go your dern cor Rathis


## Assembly

## $\mathfrak{J n t}$

fillontreat A. UI.
i Ou Ensh ao 3 thah har ghars ytain
 suo 5 to rene ier A). Curraió can as y tralu po can do see kin colnt kuon an Evidunday.

H four ass hoor probkem keas buen a havr ou for term bere - handor for ensidunig then ar tuarsanetter celver they seemed io kare cheriont sapphir ceectn hio searont gials from th hich Stools:

OH Trat EG sea lans. Eister tacouvor unmis. Bu is is e eapage on th roval from tir t
 karouglow to sa ar Eifel pran haven bees haine en a bous Eit Cowns zuar Lakerie. Plews thel hur $1 \Leftrightarrow$ ans coneny

Kans dear dearer and dearest.
your Gra B. S.C.


ALTITUDE, 2800 TO \$000 FEEST

Assembly Jntr

They acen cersistras
O aur vary numet ablizen to yon for bing buy eif. tholeed $t \mathrm{~cm}$.
ans wore ant toano lemery day.
aus espucurely tir doy, then an a gran
 beror a phour cars ioy it cuice be to Se from quen

Xu" srie le a reisi dop. Hene as uer karras



 as tin thin sumaing $y$ an pay e'res to

Crede ar ians. Deabor.
$\rightarrow$ Was a berunquíase dervien gretor $\Delta_{g}$ ar th



Xe dean har bean cheming than the douse ths sewrin ofter raixi guter doe.

 is is stioge $s$ sa to kewn froçism in sonh allilaur soul.
how $\Rightarrow$ thace boie on Colevicus "Ypins"." Xur bise tor semrices tonaun onv

 40 bo bey abó boodry momin Kat dons lim itu
yon ana
Rot.


ALTITUDE， 2500 TO E000 FEET
$A_{\text {ssembly }}$ Inti
hoot doan Love，
this is a Elarious Soerday harruing．He sum has kows our the securiais tofes aur floonde this ears cuit hiph！ 2 is cool as clorotion ans $\rightarrow$ hare $v q$ arncoal on．Breaffer is curw our a bare taper à ag seremon cad read th closen＇g Podeut，vuy vier and peacefut．I am vien to sfack the waving


Hes carce bo th lass leten ther En reath 20 n ． Sbits thish $\gamma$ fon an then moments is th hopuce and broung oy Ropleger and freis for gour boo and ress and iog．
 ing and furnt ber ac radiant wo ever．dersat in Gente Ench a fuith strart sithery ir th denaliget on tofoer 8 hen houss．St hais toe a dagites
ou a foren acre prot ouside the grounds og the Enfouslow fropent. Wroirs anc Coruchy is vruy albirion to kn and D binar gesajp thar theng as wearreir bur is sevely is bas $\Delta 0$. or $\Rightarrow$ trows har checonerat is foom ow or th ostor of them.
$\partial$ har fivishnt $t$ Ertan kii Setm end an bow an Colmigys "greend" - feates anry aur cerodeny, te comparison.

Con has luen suer a gans edrcarion iffuse,
 suaden to thein $g$ whor O cerour boir heur dorman to be bus for yor. Pleas contenies!

Equ, dan lor to rev
your
On.

Utre hehuretere
Baltimuve
Ror. 11, 45
My cren diarnar orn.
Ir bas turned cold and thak oftm beaniful केdion kumun dazs. I har a Wass confarabl rowom - too zearch cornforn for a real Piegrain - as ofter a gerf inn'gbt's rans, bsarm cons co-1, I hay hor hroup/oar cand on soon to ba coleur for to \&r same 2 4 3 mates to $t$ Bucour Chumh
D). Pael bravien, th reamith, ches ceras unt Ar. Keiguin aur sho is a jors nowen coler loal suiger A tarh our $\pi$ semices.
$\Rightarrow$ Eure eq teush it Arentutto on $210^{13}$
train toinges arreis then lat in sher racereiz arr leomy aftas 10 as reaight to bo bat her to sfrach coret errine Sbbuiz at a Econcens ofter roon rewning.
 las ravming oftr, th fost Gavi som lakuen 14 hang and th lemi. \& tenichicion hil $I$ seap
 ther serinumingy.
T) Shale evs in turch Eate fuly as soren Es be returno from Bogr wam of ar Stah har chors rundo tyosuns wore can. Io h Eanto to gat iads collyy eonh bemigh conmenicat
 Gouming ther.
$\rightarrow$ can so thartpul In hur there gard Bcentricaniours to can for yon car to la Carest for $C_{z}$ On. S Sog thens stoy caien le inst frod an evar taxiong tore.
kow 3 sumal ger reach for th eromury serenc.

Cases all an lanz bre,
sorw

$$
\text { vez } \operatorname{ain}
$$

Utre heluredere
Satem day afteninem
$a_{2}$ yo.tes
gantimure
by coun ruoot dean.
I com jexst in aect thio es toy freer efbarmary ts cute seice heaing beana, of hod ino leten Gofyr seain 2 m - Canotsoly - cord then ceran
 Wrusers $2 \pi z$ canparabt.

Lar bai the giod osraico ar arentrsecen for yparions en $\sqrt{2}$ concomion serenic.. I Foph cmat tind 3 cand $k$.
 Th bavi-leicenion frose bora gean and the


3 Ef yun bosial vas in Richmond
and thea kover jo $\gamma$ lanci Garsicales o beres from bies, vo is in B.is, lot arice b Pach on lonartion ungls sot tra en exen unar on Sens ar.

I un-st tu te Poxma. Alobo' un to
 retaen.
ant $s \operatorname{com} \pi$ fistrm (ic. it choromo)? q becopin our fourusecies.

O am so Eler Zon have gisat Eaptanions chiol $\rightarrow$ con towe

Goas her tuct andy B. 5. Congianion
hotel charlottercharlotte, n. C.
they our deares loor.
houday, hars. 12.45

I arn jast her casd setetad for the day ae a room do hexce. I lop Battiarane es 10'I lass weiges aftar th ecaneing serarice can hat a conforatell uigh cand frootfins as th traen, le rewmator - Th aigurs Park Gomen. Ar, jores, reat we an th train aens has lap ku here wasi luewt iend then J shate har th
 and I xrall tak a $10^{40}$ - hain bohk to Bolteare. Ir is a gruq, arncur daq, wot coud. I loun cos on a paok around th ars Prestation ehente. Shun a Jundamuriabis corarion lused to prusile I do row kerov whe th frosut ramenter is.
 Scurde \&s cle.

Heis co a uerberasri obromizion cent fors hasl and 9 hans a ligigh ep clouty resm cerct turs cutlooks. I remintar Chabate so grans ac as a sheffr letel torn, a deretict $8^{x}$ ceran. Low $I$ is a flowishany if. ahas is tobroce cking thas chiph frosures it fires. foens of shati.
$\Rightarrow$ corontan í rran cour ser dom larguen to rear C. S. Seain's" th base fo Qunarianty" ar thens thi cotech, bhers Esgil. $D$ R-le sa bou fao. 9 fog to corn th haven ( $12^{25}$ ) thaen pron $I$ Erar lard.

Cut ale dranar lory
yorosex
hus.

The fardrecteres
Rattimume
duesdag $10^{20} \operatorname{com}$ vers 13.45

Kast belond belans,
O aen jirsi back in ruz corrforabl rasom hare. Es had a frie corifany of rwen an drionew loos laming in a magrieficens bjg chanch plans bers apter th meating g bood a unca boour and unore an'th fanocoopy and then trom eng lnoan- ar $10^{\text {so }}$ Ge arraed leer Gofar time teis risarseing ard of foond your doan Satunday letter

Yoer aise call fon rum af $12^{30}$-todg for a lavatanou as th efomer ani then Eqarme betraels
 $\rightarrow$ to cown $x$ drumer ar $5^{-30}$ and $t$ ofrath ecom
sen it chancon ar 8.
$Z$ is conecest and suid on 1 h has un andows gom $x$ cosl of th Rerome.

Charlall hoo grom ô ber a bung ciz cuer guas horlo and brargirs chunchas. I has our is is lans vearofopers in theventrs, it "Obseras" rott by paion tuilk on oblr and desats chualan neven.

T corcke cand slap thasiti of on and lowing bon kis curcuining tar. Bor in wie cols for dap bow.
Gen ar yrom.
forn
$00 n$


fattimoure

My oron deariot ans berts,
Youn gous heraday cens Jumoday lettins beru kero theis marning. $\rightarrow$ an sarey wo lettes from be for to bo rewre verstedag, ir cros becaut I hal os foper ar heval oors art Riatmans. for cogar th haer had terree lettion yuston day.

Bile, corw an $5^{\text {Bo }}$ las luming and ar had

 back hour wect them. It is coveing a cluemin sain. thei, rowning.
$\rightarrow$ slay bari 8 30 this komairy and haw are thin doy tour ruar and reobling. Wa weie hor ar

ber senth your.
$\rightarrow$ has kuans a ropart 8 ambur tersdes claith, the aras a gaors finins.

Ers, th i, bran shumaro at en' I four soert. $\rightarrow$ sree urits to fois ons corkin and y'en wour to biar Coming bon thace.

Gach you for th core 8 Tranmion Erpotalu pores. $\rightarrow$ be if wharasiz not to. It Ago thanmi is Fown dorgetan cond tam asels ung rearme. Eicicharatey: $O$ am so ofr that is reughinges that Thas sown frat in t enattion. $\rightarrow$ rolly dont be. lecon thar eum on cours tors don is ale tar oonn. sip al oue.

Gert $\rightarrow$ thate la seaizg son soon. Itho of to to remention ar $2^{58}$ sationcto
ale blessing an ion ba carts zon:
Brar tetanes can.
your
Averatie.
 $\underset{\text { MANAGER }}{\text { ALBERTS.FOX }}$
thost heaniful Curgel,
Core vistesdajs letten arao foshonarkeal 6 Ph fokkeree cens reas her calien os cotar cloron to treakpust.
 senate ceres thas th twoll ank and head a he had
 GONE, I haw cen oppontront cerien As Curso for buonty, ker. 26 of $\xi^{\text {z. }}$ 能 is $t$ day oflin foringfear. ing
 ceriea coun toingts cand tencsarvour. Sa ceranto to le al Byp kam on beenlog and thanhoginer. Vo ceand aso to bis deichay tod yor bow from berashind on.

Kak arein Buekty callet ir juster haz and ieconter wo to davien taight $b_{w} \rightarrow$ abolent, ti
 forion and har how an quaroin. $\theta$ gentens it eas for soum form y frossat kouble. Kart armis sand slo anes soring ta stareherio for th for bau sami on sakiley bur fianid the count ind gur to bee ben so若 rounal ges boch to bey, to sit ur
fas inghs coas vierg raing tran teme hers a forn' congany 9 fiequ. bilez caun avi's rext. Jo doy io cber ant core.

Opar bas fropposh and rand to frour anr bare cen deg, to kehrat and rest cent pogers for for and th chaidun our lus and ore chen foride.
hos is is Grosbone erthow $2 n$, dharms one, To la tivan eq tright and daq. Eve closit know bous mici pou ano to $l$ e. reear or hoor znica of is $x$ ty zear $y_{\mathrm{m}}$, the warer the zeicars, aus therieer the kecrear. fon erm Sourns.


Ther Pipluedpere
Saltimare ${ }^{\gamma}$ riday
hus. 16.45

Augli on-leare from- treaven,
Please dowt so back soou that stav bere on laur and rath is he aurnh far bery one che mento yon ond espuciacey for sue, bcauns o lour you and loug to see you. and esafes for to see you cons a abmine bor ans loren yon tomacrow.
 sos her at teractfat timi. So this levtes oywt of roh Yon is tonacress wail art $\rightarrow$ ariee cow alory ffers i? Siely cawn to dumier acion hal wizes of cand coun toungers as 2 flamst caish $-4^{\text {so }}$ ham to
 this ecerang aut to corents of err of B. un. For las of uns reimen har \& pensery miget.

Cor bans bat thra hoper eunnings.

 Eonforlater as in crear caen baid an home.

2 is chasant to fack ley boge in frefonkini for Eaing bown to th Cepre-cu-have-from-Sficuernt. I Shath hare to gys ey early, of cafle $\pi 7^{43} \mathrm{hami}$.

Doath bas behound an rizer - 200 acdo for a louz tome tromhs to the lore and frowins 8 th ary-on-har-from- Atraver.
frest thenic 8 th praries if hounic an angeun. heave.from thearu in oveis arman our halding ker tiges and foast.
kow sticaren beres fon dian aspol.
forer aren
Laving ans torging
Ifustans

A Confession(Apropos of Morning Coffee)

It takes a little food
To put me in the mood
Of decency and Christian meditation.
Eut I'd dearly like to know
Just why this should be so,
Why I live on levels so low
Of mystic thinking.
Should the habit thus of drinking
Be set aside for Lent?
Or shoild my whole intent
Take a sharp and sudden bent Towards disciplines well meant
To help us climb theheights Of better living?

Please do nat $\Delta$ pens youn temi in condernnsion of are coles in leng buemble isprivation D Eeraarh a Dearu or thou a dain Sthautars.

Serese runitur have bum a Scarnemt
a hater cyor in th lant spansing
bos 9 frefor ts such a fallid samt
 a Drscalces Garmmleti for lyes.
Bo hes - E Cooh, en Gegul mur a Gafa

by onon belans.
Brif, ans 9 has a zots taij tgester or Ruicetaphic Frees an houser in th Pourn. starion in bavpoch. Ats qat of
 it yon them chomis skeiron, soas th aubeionopeq, $y$ tenark
 sacts a coupfoth foabo eer sett, arnim or $11^{30}$. It has thannad cald bas th hatiel lookz is caromm. kea, ream is bigh



 a wic bunoffosi tuen beier dee toy cursa tom remming Sevicos.
 DIRECTION. AMERICAN HOTELS CORPORATION
cond strats, th "commencelit"
 fone - as reant as persoin carez flom Zon, baso besses one.

$$
\begin{aligned}
& \text { Carg ean } \cos _{\text {ar }} \\
& \operatorname{lom} \\
& \text { Ungon }
\end{aligned}
$$


"STOP AT RECOENIZED HOTELS"
The
ley coen donent.


200 ROoms-200 Baths gen.14.ice
X conporten frates * Ericdros in izy roon so that an \&̀s
 cor the livien ast cm sur tor reach $\mathrm{y}_{\text {th }}$ reano.

 os afato t a frai lafory of for on char kind sia coroes sa covens 1 has to $85^{\circ}$ is. $G_{0} 8^{\text {th }}$ bata chater unom was Thes as ca lead o Reie that thin tovering.




 (i.e. You) is leckenis.

Ifquion on ade cang. I Agryou cieton ho cun burl

Ir is cav hes Cas ror deareron oo.
Xars is a fois bi therkg seasis dom to th Qumon. Jhom
 frocks $g$ agis is \& 20.




cee turamors bu on yon ar exan yon
kass dealz betors.
$y$
Soûlos.
"STOPAT RECOENIZED HOTELS"
The


Ky coron woss-de aras dian,
If is a sunoky reaeming vat too eculs cont ther are \& fow ing $\Delta$ worv-felces in th ais .
 or than was a doappruangiz youd cayturion. 9 asan haren in $i$ hois ${ }_{3}$ i sebor and bad som erackens bat moti,

 11 hudist frar-ino 8 t A Sriakhabove of themor it ching frowier on tion. $\partial$ can cosenstand th fficung 8 th iowhol Hzys a has a teaven thing to do.
bow is has gromen danch and th ani is froce $q$
 Ead II Jienorty,

Ges in thru app of thate b hem ceati youn.


 is standison.
 bare gion chan to fire dows akih is kon thretumaig. Bos ache in congry sowhin. I hoz thr at is woul ceirt por.

Gous sem
Chaif bois Gne

"STOPAT RECOGNIZED HOTELS"

Hoost dear and lourk Gno.


 tos.
 restasion fucfe.



 pron 5 remes kinang,

Ated jor seen te emeros what koyes learn?
Xo doas flaing yersoreng som forad cend to at io chan caks. J cuans in a chas in the 4 , ,

Tho rear einges her and I shar home. X Slepor getor


fon crom
Lorrs.

Sunday afs

Drarest and best.
I aion jent in ans bair a wine rovom tigh up oren. tochinig city ad reind, elunglus a britpos. Ke wais is juns inations up the room und thean $I$ of ale tabs a ing

I tried in revery woy to gus a lowan bevth -in vail. thens is surety bonas crook is then traniwes, ber bat thas

 Is ritavals froctions ar ofere singeno on stumg cratars.

 karson and Clarh Eate - Witing brot sieey vonsencen ar
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ROCKLEDGE
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150 ROOMS EACH WITH BATH. SO ROOMS EACH WITH BATH.
CIRCUATING ICE WATER.
ELECTRIC FANS. RADIO


POPULATION 30000

FIREPROOF GARAGE CONNECTING DIRECTLY WITH LOBBY
AIR-CONDITIONED COFFEE SHOP

Hurra da erm 7, el 28.4 c

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Thursday
LAKEVILLE
CONNECTICUT buanch 7.46
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# ROCKLEDGE <br> LAKEVILLE <br> CONNECTICUT 

My Angel,
A telegram came last evening from Jin saying that Hinday or Tuesday of next weok would be a good time for him, so I do not have to go this week, and any thoungt of King Henry and his armies can just wait. I wish Martha Finley were within reach, she knows more of the Worldas Y.W. oeople than I do. But it would seem to me that Vera's lovely clothes- which $ل$ im ought not to see on anyone here, everm might best be sent to the pritish women whom Vera knew so well. And her jewelry, some of it very valuable-might be sold for the fund in memory of Vera that you sent the fifty domlar check to. But it will get clearer when I see $\mathrm{Jim}_{\mathrm{m}}$.

Agnes Gould is here, and since I do not have to go to New York today, she will stay another night, and Dàisy will get here tomorrow afternoon.

Marnie telephoned last evening and is well, hopes for the good housekeeper, and says Betty and Billy are goigg ahead with moving plans, tho' the people in the house show no signs of moving out. The Lesters are moving soon, too, so hat comlicates things. Hut the vanfuill come from Baltimore, stop at Bryn Hawr, go to Doylestown, and pick up more, and then a jood many things will have to be storedin Loylestom until Eetty gets back from Maine. No clear word yet about bBilly's vacation. But they will come here-all-for a few dags on their way to Boston and to Greenings. We will be a close fit, butislice and I have everything planned. Mrs Brown will come and help when we need her. It will be wonderful to have the babies here. The Buffday was a great success.

You ill be more than hot in Chambersburgh, for it is almost ninety there today- but blissfully beautfull too.

Lots of small chores are getting done, and Agnes and I are having a good time together-getting a number of things straightened out that have been "concerning".

So you will not have to stop over in New York, but will get here on Friday evening, welcome as the Angel you are.

Pasty is bo cone to the door this morning with a lot of stamps I gave him money for yesterday. All the big packages will be then be gone.
iou are the dearest, the nicest, the handsomest, the kindest, the very best husband that any women ever had.

And I am

## Your truly grateful

June 25th.


$$
\text { Tuasdar-puey } 16-46
$$

ROCKLEDGE
LAKEVILLE
CONNECTICUT!

Dearest and Best,
It is the most perfect of July mornings, with a glint and gleam in the air that can only be likened to the light in heaven. Only there we will have better eyes to see it with, better hearts to understandit with. You already have the eyes andthe heart and the mind to see these heavenly things.

Early this morning I reads II Timothy through, to be near you in your lecture at eight, and I know the Angels wire healing fou to rive the light of the knowledge of the Glory, in all that you say. May each one of your hearers have their minds and hearts wide open.
Isis you a. fat lucio valor.
day, write chests suclorFd-

Daisy is staying on, and we have having a good time togofther, and went last evening to She Anna and the King. It is well done, and we enjoyed it greatly, the place packed. A good many liberties have been taken with the story, and perhaps some with history, but it is all interesting and delightful, and often very funny.

No one has come yet to repair the hydrant, but they assure me "they will take care of it", so I wait in hope.

This morning Daisy, Alice and I will take some lunch, and go over to Rudd Pond. The battery is Daisy's car is almost used up, but they are trying to get her a new one today.

We stopped yesterday to see irs Jenks, and took her a bun and some flowers. She is well, but is having troubile with the oldest of the charges, Beverly, who is"not all there", and makes mischief with the little ones, doing them no good, so Mrs Jenks has told the social worker to come next wed and toke her away. Mrs Jenks has done her best for her for more than two years, and feels that some one else must take hold. The others she has no difficulty with, but the amount the state pays- Division of Child "welfare- is not enough really to feed them properly- $\$ 28.00$ a month, and sent all of th ce weeks in late, for she showed me a check, due June 20th, that she only received on July lith. She wants to give each child plenty of milk each day- a twenty cents a quart, and unless they had their own chickens, and garden, and the cork that Cubby gets for them, she would be out of pocket. She is trouledabout it, for she used to be able to earn something, and now she can barely make ends meet, if the children are properly fed. She gives a good report of Marshall, working steadily, no smoking, gíidd garden.

But I must get at the days chores, Angel, tho' I wish I were with you in rinceton. I tried to plan to go with you, but Daisy changed her plans, coming two weeks later than arranged, so $I$ am here- but you and $I$ are n ver apart.
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Rockledge,
Thursday Morning, July 18th.

Dearst and Best,
It is a perfect July day, cool, but til far too dry. I did not get off my last Princeton letter in time, so end it with this. And I did not get off winy letter to Huntingdon, whet e I hope you will soon be- it is noon now, and we have just had a lovely call from Mrs Filde, and her two dear little girls, with Elsie and Happy. They go tack to Ned bork tomorrow, and it is a wonderful story, a modern miracle of the power of God, that one hears from Mrs Filde.

Mere is Billy's letter, came day defoe yesterday. I h pe you and he could correct one evening at Princeton, for wirh his car it would be east.

We are just going now to Millerton, to send off Jim's big suit case, and on the way will leave Alice to see her sister-in-law. Poor Henry was taken last night to the medical venter, they feared he might hot live to get there. I called up $\nu_{r}$ Fish, who as very nice indeed, and asked him to look up Henry in that vast sloe. The for wife is almosy distrated.

How we must be off.

All my love is with you. No letter from you yesterdzy, so I will hope for one this time.

Your devoted and adoring and lonely


## ROCKLEDGE

## LAKEVILLE <br> CONNECTICUT

Most dear and lovely One,
It is half past four, and you are well on your any to Harrisburg. The nay hes clearedhere, and we hive been a very busy household.

Dorothy has done all the sheets -ten of them- with the help of "me Benjamin Richards", end they have dried in this good sun and breeze. Mrs Williams has been very helpful, and has had a good rest on the porch since luncheon. W: had a lunch party out near St Francis, with Sylvia and Elia, who came about eleven, and the nice rung minister, ir Hartman, who preached here two years agon. He went after luncheon, but not until Harry Reed had brought the ivies, now in thetic ploce near the shrine. Sylvia is a different person from two weeks ago, but will still have a long climb. The house will sell, soon, Farley tells them for fifteen to seven teen thousand. If there is much capital grin, the tax will the some, hut Sylvia thinks she has spent that on it -The difficulty my be to prove that to the tex-man.

Excellent, reports about Klaus Hiemann have come, and I have sent them to im , who went to the wedding on Sat miss Barnes reports M. M.J. as sleeping most of the time, thinks it may not be long now for her towait her home coming. Dr Sutton bettor. The nearish has of chance to show their love for him.
"I walk through the goeinoss of Goa as through thick grass and flowers", as linhert. Barbour said once. The shipping strike is unsettling for Holly but mat he cleave up by Friday. Daisy ones tomorrow, but

Louise Holmquist is not coming with her.
Mrs Williams and Dorothy are now about to walk over to ihs Jenks with her cake plato, and? te sep Alice. Sylvieqhathirthay is tomorrow ans lin is to make her cakes tontiatow. They brought a Jot of goon, so we are well suphied for two days.

Dorothy is invited to the Bun day School pienin on Friday - the Darrehs will come for her. Berry's birthday is on Friduy, too, and we have a box of fudge ready for her. What a rag bags of e letter ! I had a nice napwhile Syliva rested on the back lew n. Ain in the Little Blue Hoomidand Mrs Williams on the orch.
/eur love, our prayer, four spirit of faith and truth prevade the house. Delover. It is the strenght of your faith, your ohorience to the whys and words of Gore, the this house carries healing with it.

His Spirit is with you, in 11 sou do ondssy, and I know Ho will give ron strenght of sprit sid mind and body in $2 l 1$ these coming dasy and drays.

Your grateful and adoring

i.jonrey, Juno Isth.


Tuse. S's birtiden!
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"RQCKLEDGE," LAKEVILLE, CONNECTICUT

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(vues houpfrel allsceud) -
Alls 20sil - those is si tirs havum
2/ack
$B . L C$

## Thursday Morning,

June 19th. 1947
Best Beloved,
It is as cool and as clear as a
gond morning in September, very beautiful, cut very chilly. Breakfast on the orch, in the sum f shine, Fin and Sylvie nut picking flowers now, and westeriay they spent two full hours cutting off the dead iris.

Poor any has a new distress- some
bar hoys lest night pulled up a lot of potatoes, and threw some of his to atc and broccoli out of the hot hair- not deer : Foot nrints of hoys :

## Daisy took us un to see Nice yester-

 day, and the lace looks sn nice, in nerfoct order, indie and out, and the new but of lond willand greatly to their property. Slice is getting on well, and says she ill be back on liondey. Fran trolephoned yesterday with good newsThe nice head of he Central School. whore Peter has been going, will take him as a boarder for next inter, and also holp him with his math, Which is his poor subject.

Sylvie gains steadily, and Clara is to come for Sundry nirht, and will help her amain to face financial realities. She is not badly off at all, but both she and Eli oucht to set, to work and earn something. This afternoon we are all going to Gould Farm for tea, and it looks es if the way mould work nut for them to shend July and August there.

I think I told you Albert han come and fixed the leader yesterday. He said it was not plugged, hut had slipped. He hones to get a civil service job next winter, as boiler an oct in the postoffice. He certainly is both efficitn and kind.

Who do rout think come to call yesterday? Your friend "rs Euchanan- "Charity"- and her very nice doctor son Gibson? I shoved them all about, and enjoyed them featly, but of course they were desnerately disamointed not to see you.

Give a world of love to Aunt Clara and if, on tell them to come to see us this summer.

Te feel ourselves floating on the waves of love and prover that you keen us surgorted with.

Friday, June 20th.

Most Dear Angel,
What began to be a most beautiful day has clouded over, and looks like more showers. It is past eleven, Daisy is still asleep, Forothy has gone off with the Darrahs to the church vicnic at Lake Buell. Sylviia running the sweener, tonck uplast evenins cmmbs, and Win is getting our nicnic lunch ready in the Fitchen. Lut we are not sure of Daisy's car, and may have our lunch on our own estate.

Srlvia is better each day, andwill come out of the clouds if the rest of us have enough faith and love. We have to be likfe the four men who carried the paralytic to the Lord.

Daisy did not get anrone to drive up with her, and came round by Brooklyn- of all places- to see a sick friend who had not let her know that she had left the hospital, so the long hard drive was all in vain. But she met Florence Kirk at lit Vernon, and they ot here about nine, all safe ant well. Eut Daisy needs to rest now, here.

Yestrray we all went to Gould
Farm for tea, and had a lovely drive and a very nice time. Little líss lriscille's garden was a wonder, lupines, opries, for-get,-me-n ts ( she cave us two big bunch s that sre planted in the
wild garden) and I hope Sylvia and Elin will decode to go there for July and August, getting well again, and then I am cure some plan will work out for them for the winter, doing some work together.

There is still time to get this into the box, but no box can hold he love hat goes with it, dearest and best.

Lots of love to Aunt Clara and ${ }^{\mathrm{m}} \mathrm{ig}$, and "my best", as the young day, to Verna.

Your grateful,
devoted,
loving,
joyful

June 20th.

sarnie called last evening, says they will not get here until the first or second of duly. B, th well and harpy and very busy, winking up school business, and doing necessartything for th house. "It takes a heap of living to make a house a home".

The expressman hes just brought a small trunk from arion Hyde. I had it put in te white Barn, on one of the red chests.

Thrs. Robent है. speer,
Dilven Boy tater
piluer Bor.
Lowoprope 74

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ROCKLEDGE
LAKEVILLE CONNECTICUT 在 19.46
Meast lardy and belard.
If is a sparklirg coot warming often a romiry, doy grated dez, - Thayp th wavieing was Cleas and fibrown iè berche. I lpo os $12^{3 /}$ srarsiond thin and hor a cons.


$O$ cunied at \& founton on tin GnS was kut and Croper ous hae tg a thind ladg driver coth cived as 60 ruibe an houn as a nuinimum ard often allaunad
 our on craizing row for lirekpost: I bo ve rasis a sumbl gan hoour eo the ar hnitary on SDondont tuin, so $o$ han a Eood gjuin praicas bepen th buape beoars.

If is do coot tor h ham on cous and haviroor


Ntoume Steruns on cod thalla Ever as cteran. Gur buys kswuings tootwing vory ares. th bod beant from ben.lueCewth an 9 aryd her to follow the beatten ef.

I A ale hos at dag to as 3 phors evit bo
 Fomarnoxs ant ove Eratoriza, reximing onvt toen 9 ts our $A$ Pranlattarvies for th tain t Reock Wrawtion cilais is $T$ rait rand sforion fre unostreat.
 siat yom. Ploc and) and bessing a erech yon.
Coer Grones cera

Bxe.

Jneodar;
ROCKLEDGE
LAKEVILLE
CONNECTICUT
Gegal 20, 46
Mer Gun diaras Gue.
Ho crattere is ferper and gord priends ofrount fawes sfount seats you lorer prom thes. Afitur and lecenseg.

I have sfortan there teins aus havr tans reare cur then scons con Grex gir in can of Poveaters vie trmons ofets room.

Srar of rrant frici is kers, fathen in Lour y Osamia and fee $q$ werans in Elearmie..

Lr. Bommer is her to. forti. push tim and tol ia ham hod Beraror Rard hev. 9 tow bim La trapst haur somur des Pancens Parliassand I th Beids.
hoy hoong Enteon on alanate fon th prese \& beg heat thad solensero $\Rightarrow$ recars tale a by and Eer reatiy for tougigh

Cosiburiny on in wer

$$
702
$$

Craly dunater Gur,

ROCKLEDGE
LAKEVILLE
CONNECTICUT
NGaress eun Birst,
a hearz shown is ropplirg th betel lats ant bestinity eceeng leof bus on arex som be ares y Treapi do as rear to intrafare cenx th beenting zoung.
$\rightarrow$ Ip Partersiee at $\xi^{30}$ last reigher and tash hir fa a dexicious laremppur ar of's., I Sfoes at 11 on Bebe stugy aed soas renozy all preast \& zowars uct neine.

Now $\theta$ boon her a gond 3 hancus shen of
 thers eavericy.

I hofr Zon es havizi a qind Erwh an and


Walker ant Selanes teovito, Jones Farm tris. Stantions. Estivess! Eramints anst th Stontarive Vocen.

Jonvencer aptennom hoslop Steghe ant so
 bean.

ano $8 \operatorname{lon} 2$ ox - $q$ that tas is do abakiry.
fone cuns
Lourr

ROCKLEDGE thoubrat he
LAKEVILLE
heose Cergilac.
CONNECTICUT

$$
a_{p}, 23,4
$$

at huatepas from Ekich $I$ hare jual com I gus your daar duraida hetar arif all is Erlcoma keurs. I an occerz karmin lios ty lear un. Pleat haur day car for in cerel ensí $I$ conat. an Densitap.

Ir io tright ant fromet opter ti raen $y$


 quer.

Q ran Prom Oram taes zu yrshirios Westons $b_{5}$ Conargz hor hest las Luario
a Ortand. A tas 86 J thing aur on als wh fround.
$\Rightarrow$ have zal buen abe to leoun as a 4 ceturin kus. Pesters is hare ins an arigurier kow ab clesaizg, i's an fram lo worl yon. kuses firciona ove.
$\operatorname{lin}$
Whace Lormis
if aains ar on tan - J hor to reoh Rewluron on it Juenito, unrunair Arain.


LOUISIANA
Bogalusa
Hotel Redwood
Shreveport Shreveport
Metal Arlington
MARYLAND MARYLAND
Baltimore
Hotel Narva Hotel
MISSISSIPPI
Gulfport Gulfport
Hotel Rayner
NEBRASKA NEBRASKA
Lincoln'
Lincoln
Hotel Grand
NORTH CAROLINA Elvin
Hotel Elvin Greenville
Hotel Greenville
OHIO OHIO
Salem
Salem
Hotel Motzger
OKLAHOMA OKLAHOMA
Oklahoma City
Hotel City
Hotel City
Sapulpa
Hotel Loraine
Tulsa
Hotel New Fox
PENNSYLVANIA
Lebanon
Hotel Strafford
Hotel Walton
Pottsville
SOUTH CAROLINA
Anderson
Hotel Plaza
TENNESSEE
Elizabeth ton
Hotel Governor Taylor
Union City
Hotel Palace
TEXAS TEXAS Amarillo
Hotel Atlas
$\qquad$
Hotel Metropolitan
Benison
Hotel New Palace
Hotel New Palace
Hdinburg
Hotel Edinburg
Fort Worth

Hotel Etex
McKinney
Hotel Commercial
Nacogdoches
Hotel Redland
Waco
Hotel State House
Hotel Texas
wides som en truer tromand al Greoffar tim ar i te wadis milingon Vernon t Coppatb bose acari bastardy veromery and Hotel Queen Charlotte
Danville Hotel Anderson
Roanoke
Roanoke
Hotel Cavalier

Anderson Hotel System
Written From Hotel fran Clarloth Cit Carla it he ice

Hest lardiest and bad.

A good fried drear ven arr here tiros aptenvon ans 3 beck vow shul gieir hours


Ley las as bees was ties wouning and offer shut the is fum boult AD. Bounce our we
 Charatarice.

Trash Pic, Ohieriàs hubli, vole an excelled od terse this mommy an Give and
$\Rightarrow$ shale gust Berta Zevoration aid Leon-


 ar $6^{4}-\operatorname{sicen} \sqrt{3}_{3} k$ numiz so tos can eaten themong thain iy ar er on time.. $\rightarrow$ Now sual pr.erd git
 letors fore Jeatz muming

Cut ab lor tor ar al
fon crox Gre
 Sakeorle

Gounsct cah

St furus slairm "ROCKLEDGE," LAKEVILLE, CONNECTICUT O\& 21,4 ' 6


 Hhe ineas.
dus ald ororn two keen guat rachodernger ant is an in.


Bou tom is tean
Aravas bun $A$ yn ay
Bde,

Dresdag loment Gd.22.46
ky ouen Lelours.
Cor lefs $\gamma$ caméngta reifts oftor lorch - weat as ture weado tues, and heas hod a harcultifo sies thangh it izack

 bao is Gatiefosion y thue of ervermen tomecureses. Hew wa yo on on Xumarzo to Karros iss, ansta goss loz drive.

Rop Engasir is gos conpory at a carpfina bivio
 bacauld qour 3ning in Yors freis

Ke foliegr is batrifo sat bat aorey as howatipo so at how with gon. I is turety it haze gil boke and ano 8 * scarlar ad verumieaion fric reoplas

I suad laz ant chan hiver vow for tonncurous


 Yoins oun cosen outruton

Sons.

paruaingtorn len. "ROCKLEDGE," LAKEVILLE, COMNECHICUT © © $=2.4$
hasy dearesin
 nuet dover ti sforingluns. Wa bava rume her in an exptamgy of sam 8 o corber uasa frountuo thes evom
 peothe for ciut ben a coor chas deen have bod. Int Ker ceal Geass ion.
Your sow \&re

$U_{\text {rity }} Z_{\text {rainining }} \delta_{\text {dopel }}$ UNITY FARM, R.F.D. $3,{ }^{\circ}$ LEE'S SUMMIT, MISSOURI

Heneoday. Qc. 24.46
Kyy am bodoans.
Qr uas yon to ofs in Apraindfint yestin lay you dalter aus to kood the pin user kes clons. I hor fion hoon tod or an hain's a pord ter to bostatach.

Cer bot a thenen session scumeren in Aprengfous - ic


 3 bas a haurion roon in a god Evem Ean curose
 rama (-and bar) ques on a lave hing rame skun ow menfices on to ke hat.
lor har ions curanal as 11 ken cars kem es tom for a liae ress and gurases lope launen on 12.
 in ( 15 when) o $k$ kaso is is, Kanon, to ofeat, then a



fore coum
Ararata.

Western highlands presbyterian Twelfth and Cleveland Avenue KANSAS CITY, KANSAS
hey cuan dacust.
Cren last hesasouni SMxainon co arw. Ise hod a forasifich rewhing finc. I had a fulatias bud + bust room loovin ant on 8 th huos stonaw wock ture clatur ì greden Frongt. Xi huasing romen ween a ience Gi drasing 20 cm . O sfober for ing teich ofleruso tis cwak aed thes oper lenoun cuas driver io fier
 kuns is chine holuse heins theagi coned E froent as 9 arfort and calles on her. \&o is a siest? a loverg las y amazing virality.
 - sainge thate bis wa an extucnling long -
 Lawis, 4ark.

 Iond itiver. Ler sie haw Syou Eart them. Kes $I$ Dforin as a reviran Servic ion tak a
 tru merus opter boom. I caiea la gued to core a late ther frow yow beurn an abienciso. Everforty ruawte thas I sceer frocd so dear \&s good a infs es lor. Gr p̀ then dai kanarl Ther Gued if tay ally kachl. Eents thoms. Gas of los 2on. Ea yon ev bas and uar furmbe
 cise unalsis lae to.

Cea buanty an frac be an 2 on
your
Uxy, Ein.

Bothendy of a as) 26,46
Kyy vost doan end larl
his is a fealle kerin oq celdolnes. I caie ty apsin is tis cards on th.
 ienatien.
 firsuice anica fiobllioscina "!

Peno as ioz at loz le corl Yo.

Gerkas iost areand afor ia fins cuasing $l=s$ xigen sigis an $t \quad \Delta l y$ or or W. La $\rightarrow$, bropfor the as cesses heor in plourent thes.
fou tuleyrm was bricis anc $\rightarrow$ an flet you huon lod is goud $\&$ boen ad faos lans. keviensern un in

$$
\text { Leo } 9 \text { thin o ste tak a ap }
$$

as beasin is eatis for
Ho R/S


Biea and lonely,
Ir is e bearpios annur by arJ

 God for is fou lath gy deosisy wort To cerbancues chlish oyts 8 b base frem devent to vies veth ioz.

I haon katthen floon. I twin her wead Its th foror \& Selinett' Abhon
cess th prai-ion progroco \& Otachy? Grosates zorast. Kar laso de ferruat
 to atwor.
has 3 rues have It opteriven fors 9 heren had dutiar, for rien es Puoce dis "Pramicial Futes," and buvis, Thoytistg Im a hom

Pan am Som

ROCKLEDGE
Sfencer. $2 x$.
LAKEVILLE
CONNECTICUT
hornday. G28 48,46
lloz aran luelorsed.
Ger have jues arrues es llemis ta anquit folac. $x \rightarrow$ Corvison than is in a stat rosernation, La ecommatio


 10. Kar 9 bater an $q$ taday ont towanrow baormís for
 Sabe.


 eacourigherr to sen Aut a grouf.

Ir is quirit - porfol barm and gint coutirabl.
 boys kamon have bevn re-kenso and irreapfomzict and
 Hod yoar chortfiums hare dreiren you apoly.

It off rinj lasile fae zon as froman is arta Co $: 12$ dap $\Rightarrow$ otrat see jein. A. Glane as beo an

 Be brourin for rave!

Prace and $>$ or $l$ arer yom.
Goon cron
Kirn-Roaig.

ROCKLEDGE
Jresdey
LAKEVILLE
CONNECTICUT
(b) 29.46
hery morat frocious and seare.
You ar the onty ane - reveigier. solerary. enffencedurles. rouguales, remblurpasacot. I ype dant Raliwa in yen
 hoow. You are. Owt is is by then then jperowo t tal you so.
g) Ras ase yesteran ofrom foon fors - a test


 e. Commonticar ravar coprion ic 4 usmen of 15.2

In $t$ evarait ther cand som religions tounion cand
 aldreas. Ons thens caas do lesefo.
bous bearnfoas is oser ont a berr it athel

 - +5 - 5


 Rills.


 tuen ua ozer of comen k ancios in. 9 cesiot corine wan tha theat they reverin ats in estan 7 rogen ciacol cot Santand is.

In thition scoumanio conmition sliei haids. I bopp is as as cosi qoo.
ceect aos en tror, bleaval en
$\tan n B S$

OXestminster Hotel
On Beautiful Lake Winona
Winona Lake, Indiana
Corchusday. ach 30 , ith
Iey ous suosx foralzy ant belornt.
ler closed on eqrollens sexcionan an the lacyon Inat evaron aud lop ofter learab for th inal semivas bers. We bat a two boan briver $t$ thaiaropbos ast a Here kown dower foon ther hera. Defore is
 cis rend is pair cal revers th kow aer th kewn-
 weeness of then heon.

Stawn Rektivarir is vos hea law sum hei sister at tar her is remombir $\rightarrow t$ ocmen shen Er retomas feame.

Oh has been her revrng, teions in foas yrans, or is ber on eathairasirg fibo. - ffes unarsby bdo.
 Hew is a resie nam vem $c_{y}$ is ponson


fuar bas os is "Akdrlisit", cahara standiar!"


 Pokwen ssons at to is crowlent Serachir
 cender fotsine, the of Beakoly kean Leen\& of ptos resen.

6 Alge ar recan $\delta$ th rexiotern win accoppeid $\sqrt{\text { gas coniss as }} 5$ Goncr Ins
 3 ag ran!

Sveng, reica aque llan Kon Yan Gans.

OXestminster Hotel
On Beautiful Lake Winona
Winona Lake, Indiana

Kuost bevuriful ard deasu
o kersh $y$ ceere home carth 2 on. Srain is lovaly, lusecius, cerandenit obras caror ith worns cröl ant gou and your dom ans bereans con. fraceionstif. It is lonoson in th $b_{\text {a }}$ and is is lownsum in th kight, curoto cat as leq. J corant to $\&$ cent jon and $T_{6}$ haser $Z$ On in log cerours ans to le in your aceams. Bur is sua $k_{a} \rightarrow$ he lag reoss, Q coenh from tow ander $\Rightarrow$ sivale le staisioy bromm and a cooch from Babunty $\rightarrow$ thace sen gon ant hars y̌u ebar.

Say' uigul $\partial$ was in las from \& $t$ ? and
bos a purs rest to th reasie of rain darai II xigus ast th coaing of firgrons con th kearming.


Xies Ever $l e$ a buselu semenar, sod carn a dage. aed in latten on thel arcounch hean cown 80 ar to con th has' ha.
$o$ lonit cen for Evinene. Io is a drob and dpresiry fonc. Deriseg bas her as Erowal
 low th eaperen aseving babuni, ary preationsulad
 $\Rightarrow$ an heanty therge Paxals" Proasicaial




 firs iecisg on of zentpur, " bipe a shamber. It dey is
 baer T ber ar deantingoor ett. a cansion tei., t uesom iobar deais Pasesi is luaricic. from So Kreanica, from bcatant. Ces sem $\Rightarrow$ cicce ho canig tomon to ion乡aito firi zon kicen, deaver ass calleaven tion lour lequrtn. Cee blaerios on Yon, Your deex ours liashant.
triday eormors hov. I if C
Decress acd lougzod for.
Bo Poul unct to a fras ond ins leres. Paul. Dbors ruat urar juasty 9 to $\&$ betten cond ricos then ay houn io Paol's leas froinch. Ore Broinar, Dkerdlen ice zerountas, bas regy yoot elorsad of cean and 3 boas drwin is 9 powiong rain $t s$ tak th train ar kersas. Lokn is can it hoos foreknd to Th aislus bur aps hag an haon s frous a Dear urat thren bof tiens end on ther
hous as paen siclork isn this zreoz zace raktar falariai betik, bus uat reason-e rates. J bace ces reece or ram ar w cors dusirfor \$4.40 ens ofae than a Etent reas ker rensi tomarrass oftervoons on hain hain an 3 and in tre te Beof. lay kortan eptivan. on elocare sand.

 so Re va $F$ nnt $12^{2 s}$ ar an tlaì. laton al $2^{5}$ ?

Ler lixacka cons bash to MreizonpAis gut Dr. Bacelan raterm ti ingin
to Plitas. Ont, $\rightarrow$ reane cuos prom it dacen cad frastar cay fran un Blesud thenel cebrom I lover, thersh and adarz, accondis to thorriegs cocemiong if t chas $q$ E2plart.

9 bad a descomsion with sam kint. foumst fro rasersecoleine vunsters ef Eèza. $\partial$ was renin dos \& a stan, tod us ui
 is it Gzank Gher a ceroman frambar wos froorbing a sarmon in ibery thagadam
 iz os te keat icn tozarion the band, "Iper seray thinit this io e zoos samery boris
 reveins you thas th fies procer shases docelas i bau rean to fie zoco hozs." Kor Enas s breles ift.

He rain has ceased ans ob is quarmes and parere cars bar. Belual on
yom on dfustand?

Qddrusses
Oc. 20
$21,22 \rightarrow$ hev Hue Grather
Hu Orphanage, Yarminghan, Uno.
23, E0 Ferst ${ }^{2}$ Felirare Elume efriv-sfails' 'do Wid.

 Sinady
28-30 Cany gan Jman.
arc cormide's Crock Soct Pant, Sfencer trdian
31. Creturastar Hatel Thuss

Givor a fak Frajerr

lear.5.8 Fo har \%.S. Douruzets,
753 Senta Barlana Rood Tursey 20 . 20, 2 .
Holil Dupant
Bu.ka/y berkeler? Thun, Fidey
cod.
Cafp
In ins
9

$$
\text { Duei } 2 \text { gy } 12^{20} \text {, noward }
$$ cir

$\underset{\substack{\text { PALLER HOUSE } \\ \text { CHICAGOO }}}{\operatorname{Sat}}$ Sundaq. han. 2 ith
Key dearsest one.
dis is a roarving of blisofal rest. I const to hat of $q$ and as $q$ lopor eijet ad nows offers herakfors kaur read this uminnip
 ans on sfandict to caive seravaing ad frean in uy rown. of arak gir lowep her ant then \& haiouraty to ung train.

- baw bearly fioistant Pascabis latero ond track roas thes 25 can bortis cand Rair stiee Shan Stailns botwers on The

I dem cun-diain than tou freans when dary doy F 4 five to it Revendy.

 ban wos livents renaris this faek
$\Rightarrow$ kare unurine for egros cars lanatio for any stare Iffats ast histerano - \& 2 aen fresmishor.
be yon cargur iq eq tlasal sfosa harmasiessivene. fulchites deiss ina, couf arsablaissciona, woss decnty lased and hoord for. ung)'ay aid croon,

Gern hon Eroforra.

Gpostalic Gyr. I runer gis a thirider or the for ti logz raikung jowaney. Ican fiod them at it $8 \times a t i o n$ rears bans.
 a Chica. Coaldaf-Gsionio. Ke lotry is a therorg has it has recon floors ar vica ess quint. ir is a reigit-knar, thower, engraned with the leaconts and frow of foras.

X day is grear sand theoctuming tar to.
 it it gras glains, Co boos de comnt col. Fowiar Plouroura.

San Francisco Dverland
Chicago and Rorth Western System Union Pacific Railroad Southern Pacific kors 3.4C
Kea, con boluas.
bomacthing thak on th train lost reighs - Th gern ensator an one ear, The fiantes said tud semer tern wer kower eropt alorg. X that seaws $t_{2}$ io off and that s is kiorty \& ther is atrem no brockfoest. Ea sum to be conining to Giand tolans, kub. near then two howe lat. Hwo is a ravi rout iftip fere 9 thit and doutterse sontinus sina be ton kers.

Harkindes, 3 hear carpel lownozy as Berkch,
 ir is cals cand bitanteny antride.
 a warind conge caqual to lowen burb ofposit
 lfor reizing.

Som forqe consin for bronkp-sic haur em of $t_{6}$

 Br.C. Bont x Cont bod $=$ Ean de to reine.

Soter
Core ar stice at [rand blend, wear tran $S$ heurs late the ascidant romot to se slaffor an A semub
 ar it cer bate loos. Atafers is $l d$ as free cuntw

 las cunto.
bow lloy har them coor can beat and reavend mo to th Clableas entie sue gar to copgruve then emoniot
 poritere shat an thaer had a goord buerifpas:
karth Plalt.
Ges conthers fran ase rigus, it troion rovering prost oner has enst $\Rightarrow$ inger then is no bikati. bead of unation if time, ber ar a chearpuat out koroun, bed thek is a tood dimit cor.
o haor lenened $T r$ qy bay and zar ananctir Esors an 9 than und a zood tax. sturving Jitus and cacts. 3 have rach a has if ale th ferget bawed in acts, tease are soze hein or searn
 co lou.

If is filger tand skenny bour. Kine sucy thowe been suaws. \& os is has knlted-arif.

Gelso 9 buth a lit $q$ and $t$ seam an on
 it tecoliog cects in from eraris

1. Ke forsous inammes in Cots
2. K. seemens
3. Xe rézeionary praicpio
4. \% chanates of it pramiatio thench.

Ger ar sítors a hoy tan's Thero. Gur 9 stace
 cour vear $\Delta$ laper.

Sintuer
harar kn an zeauly to bopoming- $K$ comatong io
 is th train
 your verad da
of case end thin ruous foos is arl ebergmas

$$
\begin{gathered}
\text { Evriu and lave } \\
\text { Soron Goon. }
\end{gathered}
$$

San Trancisco Dverland
Chicago and horth Western System
Union Pacific Railroad Southern Pacific

Enroute,
Crenest End Best.
tharday. hav it. 46
hew woonk, 10 hewra late. Ger ar in Vewa da Eir. Anowt corroned smountains cand sondy Cancos penacivien. I eaur hat a gout breatpact and othas acorz a yozd late
 jomernagi.

 or 11 bicans in bas. 3 tortens as I $\frac{y}{y}$ ciorbous and th wea
 Grat beer sabo.
 buise, tar pielen in shendas of By BLe

 bathent bor confent ans creanith contion.




 - Abrien.
 (dowy) biat " anciuas ber.."
learada is a lif theren ont eash 10000 Fols. fircesen sucuand it, atinasion 1 T Lonion ic a hor to


 wase Rotud ar botantes it.
houp is spometare ar bifgter. whinites or theirs Sharias ant. theneis cidere.
 P-ax and wient unt '3 bo wast on your veg lowir One.

Jrusday
Muy lentornst,
bore 5:46
3 encons as Bankaly las kigis as $11^{2}=$, ten
 piranatory 3 carget th lond tanti bupre is lafal
 chand ber on tha Somstal affennel edfico ad If a rosm ours wow in but $\mathrm{C}_{4} 1230.3$ 2an ar $7^{3 \prime}$ and ban $i$-a ke kes teroobposs. beas $y$
 bin an Es reant is th teption both Cos Bewer
 acsa.

Kh loen is thom, adt $x$ ais is feron $\Rightarrow$ cham and 3 am enntry.

$6 f+a t r o n$.
Low 5 bian gririn on al ano of an rorai.
\% twe es ang feran bley or th bi form
J winer is couss lebpoph yon.
Gerls ker and keuss qon.
fon boingest

Sorre.


IIUIL ANII


Jresday
bey dearar cue. herr. 5.4t

3 unat qou tur beruns ap. from th Clareman' Itoter. Aften convin 3 did sam telfotioming and lese is strajfutent twas and o can bero as tuis vrey kiv hatd cken 3 hack leim lepan. I caned van recouluar its wawn has kighs if col to thendsio beeren curie you fornaned to un blew bat reated ine

 unti G.5.21. Heen wane tos revary hooks orr it hath. Coer is clean bow.
cont four hoar letess $\{01.2$ g and her. 1 Ease ber
 in Brekor tis sotak. Ther er reunurros cennalions
bur $I$ sfack onl twin tounarrow, tanio on Xendy. Sien an risidz and then of in th ain to yon, unor frecions.

Kies is an atteasir flav-folms aut flowirs aut wio komus. End th voror zamiasit, skenh


O har an doz kow wai st ukun $\delta$ am
 bes T. haur az when soind ercagrments. cerch dumast han

Gom Larnetheblars.
II) III $\mathbb{A} \mathbb{N}$

Iy mat blesew one


Sbemkedry, hav. 6. 4 .
 s. I csie tey cree revea to yon hait in lan


O have jres can from a unce meating of
11. Borisin thoobricace Seruinam/ Saill




 beteus buon com cnetiont deq. Io of byo. Ke sken is mintr art air cost.

I count but $t$ dimer hos vaifer as $\Delta \lambda$.
 eis- a deggetens uar verq robost.

I Ainat \& kogit la wae for th te u. Pansquartons To $b$ bear ion Ban Jramionsc. Lew Fork is nur a gons foros. Ewure enuld $b$ Reo bir san $\gamma$. ariva leutten.

Ofover as blory aur bbtaing aud frace our haocen an prapuentis le unit yon, zoors Enes, koses pueinow, weos dean. you boule
your com
Gedeving
cadcurear
cus oheining
adovir
kls

PrINCESSANNE HOTEL


Dunday keocemeng boan 9 " 4
Ly oum dearest ons.
B) is a bright cout unarning her. Bobtear 9
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of hor a enppras x'b tron franas is th be isn preting a Probum ons in a kuoush Ear.




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Princess AnNe HOTEL


Frederickstrurg, Virginia J. R. HILLDRUP

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Princess AnNe HOTEL


Fredericksburg, Wirginia

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Princess AnNE HOTEL


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PRINCESSANNEHOTEL
 Fredericksburg, Cirginia J. R.HILLDRUP
MANAGER

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THE NECHO ALLEN Pottsville, Pa.

Soutbern Gateway to the Anthracite Coal Fields

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 DIRECTION. AMERICAN HOTELS CORPORATION

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THE NECHO ALLEN Pottsville, Pa.

Soutbern Gateway to the Antbracite Coal Fields

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THE NECHO ALLEN
Pottsville, $\mathbf{P a}$.

Soutbern Gateway to the Antbracite Coal Fields


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"STOP AT RECOGNIZED HOTELS"

THE NECHO ALLEN Pottsville, Pa.

Soutbern Gateway to the Anthracite Coal Fields


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"STOP AT RECOGNIZED HOTELS"

THE NECHO ALLEN Pottsville, Pa .

Soutbern Gateway to the Antbracite Coal Fields


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PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
Philadelphia l, Ра.
KURT A. SMITH, Leneral Manager


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PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
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KURT A. SMITH. General Manager Warsh 30.4
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# The Church of The Sabiout 

Thirty-eighth Street between Chestnut and Market Streets<br>West Philadelphia<br>Rev. D. Wilmot Gateson, D.D., Rector

Palm Sunday, March 30th, 1947

11 A. M. MORNING SERVICE
Prelude, Toccata, Adagio, and Fugue in C major.
J. S. Bach

Processional, 143, All glory, laud, and honor $\qquad$ Melchior Teschner, 1613
(Service between pages 3 and 20 of the Book of Common Prayer)
The Palms (in place of the Venite)
Fauré
Psalm 22:1-19), The Passion Psalm, describing our Lord's suffering
First Lesson, Zechariah 9:9-17, Zion's King, coming in lowly majesty
Benedictus Es (p. 11), Blest, praised, exalted be God above all forever......Leo Sowerby
Second Lesson, Mark 11:1-11, The Triumphal entry of Christ into Jerusalem
Benedictus (p. 14), He hath raised up a mighty salvation for us
Chant
Creed (p.15), Collect for the Day (p.134), That we should follow Christ's example
Hymn 145, Ride on, ride on, in majesty, in lowly pomp, to die $\qquad$ John B. Dykes
Sermon, The Problem of Evil. The Rector
Offertory Anthem, From THE MESSIAH. G. F. Handel He was despised and rejected of men; a man of sorrows and acquainted with grief. Surely He hath borne our griefs, and carried our sorrows! He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.

The Palm on the Altar and distributed is given by Miss Olive C. Supplee in loving memory of William W. Supplee.
Rector: The souls of the faithful, through the mercy of God, rest in peace;
People: Grant to them, O Lord, eternal rest, and let light perpetual shine upon them.
Recessional, 163, The Story of the Cross (sung kneeling)........................Arthur H. Brown
(Part IV, The Appeal, is sung from the Altar)


Frederick Roye, Organist and Choirmaster
$V$ olunteers are welcome in the choir. Stimulating rehearsals are held Friday evenings at 8 o'clock, in the Choir Room, 3723 Chestnut Street, third floor.

# THE PROBLEM OF PAIN 

(Passion Sunday)

## The Universality of Pain

This Passion Sunday I am not going to discuss the harmony of the Collect, Epistle and Gospel for the day. Their subject appears to be sin and its atonement. Rather I am taking my subject from the name of the Sunday, and talking about suffering in this world, the problem of pain. If there is one question asked of the clergy more often than another, it is to explain why a good God allows suffering. Suffering is nearly universal in the whole animal kingdom, except among the lowest invertebrates. Every sentient creature, one that has the least brain and nervous system, feels pain; the higher developed the brain, as in man, the more, and more poignant, is both physical pain and mental anguish. "The whole creation groaneth and travailleth in pain together until now." And some people suffer tortures; I have been with victims of migraine headache, of cruel cancer, and other torturing diseases, and it is heart-rending to behold them.

## Pain Among Animals

Without being unfeeling, or a too sanguine optimist, I think I am justified in saying that it is possible to overestimate the quantity and intensity of suffering in general. The whole creation does not groan and travail in unbearable pain all the time. In the brute creation, we remember pictures of a fawn in the jaws of a wolf or a rabbit being devoured by the fangs of a serpent, but animals have not the same capacity of sensation that humans have. They do not suffer in anticipation and memory. Disease is rare among those that are not domesticated, and they die quickly from any cause. Nature is not red in tooth and claw most of the time. While natural life is not a Garden of Eden, neither is it a hell on earth. Our furry and feathered friends have rather a pleasant time of it; observe the squirrels and birds in your garden; think of the flocks of birds and swarms of fish migrating in season-they spend the winter in Florida and the summer in the cool north. Not bad. It is possible to waste too much sympathy on them; their amount of pain is not great, though at times they suffer, more or less briefly.

## Pity May Exaggerate

Mankind deserves far more pity than the beasts that perish, though the vast majority of people lead lives that are normally more pleasing than agoninzing. We pity the poor more than they pity themselves. We go through hospitals heavyhearted, and remember the army of war casualties; most of them are brave and uncomplaining. The healthy-minded person, though sick in body, feels more compassion for others than self-pity. Dying of tuberculosis in the South Sea Islands, Robert Louis Stevenson wrote: "That which we suffer ourselves has no longer the same air of monstrous injustice and wanton cruelty that suffering wears when we see it in the case of others." Patients often tell me that they are not as bad off as others in the wards. The totality of the world's suffering is terrible, but we only bear our own. God's universe is still in the making, but it is not sinister; though not perfect, in the beginning God saw that it was good.

## Mental Suffering Is Reducible

Much human suffering is mental, not physical, and the amount of it is pitiable. Anxiety and disappointment, fear and regret, humiliation and remorse, desolation and despair, jealousy and the pangs of despised love, desire unfulfilled and overindulged, are our main burden of woe. War's casualties may shift the proportion of physical pain, but it may not; the amount of mental casualties increased shockingly also. We have occasional illnesses and accidents, and old age suffers infirmities; but the sum total of human distress is much more mental than physical, a vast amount of which could be avoided if we lived more nearly the life our Lord taught and demonstrated. We worry about money, our work, the future, security, partly out of cupidity and materialism. If we were more spiritually minded, put more accent on the state of the soul than on bank accounts, we would avoid a great burden of distress. We are anxious for raiment, for luxuries, for keeping up with the Joneses; we beg trouble. If we were content with living the simple life, and put the welfare of the soul above the gratification of the body, if we would strive to eliminate envy, coverousness, lust, gluttony, and other deadly sins, we would eliminate much mental illness, which, by the way, is reflected in the body. Life, as we live it, is more of a
game than a tragedy. Man is adventurous; he seeks fame and fortune; he takes chances; he is ready to bear the heat and burden of the day for the reward he seeks. This, too, exacts its toll on himself and those who love him. He sins, and pays the penalty. I am not ready to agree with a scholar whom I respect, who wrote: "If sin were to cease today, suffering would cease also." But the bulk of it would cease. Men have brought most of the pain on themselves and others by ignorance, carelessness, folly, passion, cupidity, even malevolence. The basis of most suffering is mental; it is our own fault.

## God's Share of the Responsibility

What I have been trying to show is that the totality of misery is not God's doing. The great problem is the suffering of the innocent and its inequality. The reign of natural law, in which effects follow causes, is essential to an orderly world; a world with no challenge and its consequences would be a world without valour; a world without suffering would be a world without compassion and opportunities to be helpful; a world in which it made no difference to anyone what anyone else did would be a world in which there was no human solidarity, no responsibility, no caring, no family devotion of a high order, no brotherhood of man. God made us not only of one blood but also of one heart, capable of heroic fellowship. In this way God is responsible for the existence of suffering. Also God gave man free will, that man may choose between good and evil, and therefore be good; without the choice there would be no moral worth, no character. But since we can choose the wrong, we can do harm, harm to others, to the innocent; this is inherent in the very nature of an orderly and moral universe. In His mysteriously wise providence, God ordained it so, and so is responsible for the possibility of evil and pain, which means at the same time to be responsible for the good and the noble. "This is the Lord's doing, and it is marvellous in our eyes." We understand and accept it. There is a margin of the problem, however, that may ever remain a mystery, such as accidents of birth, for example, which appear to be chance variations, which follow no natural law and are attributable to no one's sin. These try one's faith. But God, who made man capable of suffering, is leading man to the knowledge of its conquest; medicine and surgery and psychiatry are relieving more and more sufferers; anesthesia is cheating the demon pain of his fiendish work; and faith has divine power. "God is faithful, who will not suffer you to be tried above that ye are able; but will, with the trial also make a way of escape, that ye may be able to bear it." The whole creation has groaned and travailed in pain together until now, waiting for the adoption, to wit, the redemption of the body.

## The Challenge of Pain

What shall we do? If our suffering is from our own doing, let us repent and take it like men, not blame it on God, by doubting His goodness. Whether it is our own doing or another's, we can use it to teach us discipline and character, even creativeness. Milton wrote Paradise Lost when he was blind. Steinmetz was a hunchback who produced scores of inventions for human comfort. Mozart in poverty and Schubert on the verge of starvation still produced their divine harmonies. The suffering of others should bring out our tenderest feelings and most benevolent responses. Mental suffering, all suffering, can be reduced by the practice of religion, is sometimes cured. Let ur pains be incentives to achievement. What did Jesus do? He never argued academically about suffering. He never let theory make Him doubt, or suffering make Him cynical, or hopeless. He lived in communion with God, and relieved suffering wherever He could. He learned obedience by the things He suffered, and sanctified His suffering to the glory of God and the salvation of souls. His cross is the banner we follow. The sacrament of pain has its outward and visible signs and wounds, which can produce inward and spiritual grace. We Christians must learn Christlikeness.

I speak with all humility this morning on the subject of suffering. I hope I have not been presumptuous, preaching what I have not had to practice very austerly. I have been wonderfully free from pain, having inherited good health, and been blessed with happiness. Any day my trial time could come; who can tell or foretell? If it does, as I have prayed for you, will you pray for me as Jesus did for Peter? "I have prayed for thee that thy faith fail not."

## HOLY WEEK SERVICES

Tuesday afternoon, Vespers, Meditation, and Night Litany
Wednesday evening, Evensong and Address
MAUNDY THURSDAY, Holy Communion
3:00 P. M
8:00 P. M.
The Anniversary of the Institution of The Lord's Supper
GOOD FRIDAY, THREE HOURS DEVOTIONS 12 noon to 3:00 P. M.
Try to be present shortly before 12 o'clock noon and remain to the end. If you cannot be present the whole three hours, you may enter and leave the church at any time. There are nine addresses, divided into periods of 20 minutes each.
Saturday, Easter-Even Baptisms (Notify the Rector in advance) 3:00 P. M. Bring all unbaptized persons you know; persuade them to come, children and adults. Mail the information in advance.

## EASTER

8:00 A. M. Early Celebration of the Holy Communion.
11:00 A. M. FULL FESTIVAL EUCHARIST and SERMON.
If passible, receive your communion at the early hour, and come back for the FESTAL Service at 11. If you can come only once on Easter, be sure to be present at the 11 o'clock Service.
3:00 P. M. Church School Festival, and presentation of Lenten Offerings.
Parcnts of the Sunday School children are particularly urged to come.

## THE EASTER OFFERING

It is customary throughout the Church to make the largest free-will offering of the year on Easter Day, as that is the Church's supreme Festival. The Vestry has put $\$ 1500$ in the Parish budget as utterly necessary toward the expenses of the year. Make your offering as bountiful as you possibly can, a really sacrificial amount in thanksgiving for the gift of eternal life given by our Lord to all mankind.

## ELECTION OF VESTRYMEN

The annual election of Vestrymen will be held on Easter Monday, April 7th, from 4-6 in the Parish House. The following have been nominated: Messrs. Joseph B. Fouracre, Bertram G. Frazier, Robert M. Horter, and Paul Nicholls.

## EASTER FLOWERS

Plants may be sent for the Chancel as memorial flowers on Easter. Have them here Saturday morning, April 5th, marked with the name of the person remembered, stating on the card if you wish to take them after service, or want them sent to the sick of the Parish.

CARD PARTY, TUESDAY, APRIL 15TH
The Woman's Auxiliary, Senior Branch, will give a Card Party on Tuesday afternoon, April 15th, at 2 o'clock. Table and door prizes will be offered, and tea will be served. Cake, candy and jellies will be on sale. Tickets will be sixty-five cents per person. Please bring your own cards.

## OFFERINGS AND PEWS FOR CHURCH SUPPORT

All persons are welcome to receive a box of offering envelopes for weekly contributions for the support of the church. Also, you may have your own pew reserved regularly by the paying of a small pew rental. Speak to the Ushers about this.

## BOOKS FOR SALE

Please look at the Book Table in the rear of Church. Bibles and other religious publications are for sale; subscriptions may be taken for Church periodicals.

PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
Philadelphia l, Pa.
KURT A. SMITH, General Manager
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PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
Philadelphia l, Pa.
KURT A. SMITH, General Manager
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PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
Philadelphia l, Páa.
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PENN SHERATON HOTEL
Chestnut at Thirty-ninth Street
Philadelphia 1, Pa.
KURT A. SMITH, General Manager
Good roing
herst darly ans Belars.
Gf. 4.ict
Ir is a bearifor kecaning her, - seanshime tas filluy louds and 9 bears, mor rear in rev
 teopt, Srias and exe=ifraion. Ther caio te the How boan semic in the thenter - then con haor poines wat as as lums esex han. I ofees
 Thew is $t$ s-ach and teen ion the thins. Hen The wiol let $t$ vomin. for resi ar 9 aed 90 uns to kearrin an toncweos th sorondina qacs ham to kis Dkaivs and bess. aw then bleard loun.

Yai wio bo \%. las later ar indod o enty int boum lopars is.

Ger Gud e port Cownemion servic ar I
 fride ther - qute shansiggon Cawh contangins.
low 9 bave frackes rez bo as faw ces beven. Ir is ahzo o vice procentims. Io wakkes hom shem treoses zeewher.

Q foor duvtion scowam taos to b
 It is side wo frov stryn's leoom-un)!

J em jhes ic kion tho ceis is luber. Cluer of, O) Cokinfori - K Cargetebs (i.e. Aroots ken 3) ar enacris. Shas at centia ti seluy ascis.

Cr th una
Been Slans.
Gow
${ }^{\text {celly }}$.

Wantergior. Pa.

$$
\log (4,4
$$

Mey coun meoof ocoantr.
Keay is a slug, oal cheiry createon thay cea hod some suarikio is qubenarion our hqu fra som har Tomcurvar for fa


 futer a quem so tender than ecem ay eroug hearen wase
 Entrike chom and carr boon arb theed ho ges am






 ingon lipor 10 cad kas her cuner $t$ and tano 5 denoib uno 510 ! Ce gon then in tivo. Quendor Suave coso

 unsis thd a feret ase a <kEi lonus al I IF I
leod as Amithiges.

 is.

Duefi cor in curom han then frow saubern buton th rai roor on cand chabcer to deot maik curnide frem the entioss

 seceasion is trake of beth ther heas corbinis.

Lor hat ala tik haushoed of propres. Eftrucess
 and bo! Verosa ae ane prosinars a zear con stbir


F there dap hoosib.E.C. I raes see you dian as blases fore.

Centit tina requst ot tevary
ted deanar lomity yor.
yonor
Oran Profany.
cercheodor. That 1. '47
Azaress and Best.
Your leter fram leasigs is ines recorst. I ba zon
 drears dom tad savis. th nair raod tir.

It con haurs a respes tim her. caur chara ad
 to, 3 bad a kic coll ba Cean qretaid, that $x$ is



 t 1. preasich Blalis jooer wo domued Year in qoot conuart, shores hen of 9 gof Isom trí rendfais ofs in cow ropermuns is fatariot as becheron.

 sus tur, dowst ad const kooty Aral.

Coo is qram arr lerowns an geter a unghr nains. Jip on to fretilag tom anias evaring sel tapu a lat wazer him in kurgan as you!

You soon cotyonsur
Lowas one.

Moady evemen-8
Hey crensest and belourdesh


Ner $I$ com in carpard and quat ue te bar groar reom aptes a freascuar day. I mixitater on odernas cas
 ford ipeins, has leavh and foot th $22^{25}$ hicin. He direncar. won rumster vas in oud war hos a quas droì slaon t cadent vaery, ure late to Degpo hos bae whe laed for out 9 an cittions th spand reasing and cien 5 o To had scaltiv.

 fepor bop, a har box cad three keng sas cexes, has is
 har ben in Ofender at onixity Maiero.

 for and rear.

 gue eade sty as the widerch asstan in I leaity es keab viider!

Dreolay cem.
$J$ bow to hed at 9 and qus of at 7 . Th preas dearotionat



 If is delighorkery cose eat phesos. dfors pron comm ofen find tion.
 bighen thon uncer wos. Vas t oratz an oblant aur.
epr.


 Gand gnd gran - EBS.B.S.C.
cera deas and laras lan
R2SO

Chanuting Gre.
ROCKLEDGE
LAKEVILLE
CONNECTICUT
goon 18.47
Decreas Latoudaer

 Geds Marky if then cosk after Yea.

Hecen nemanig ther suen quad hanssiconany
 a rucmben 8 te bovis, then curous on a charabis


 orp ope ted oyforms

$$
\text { Xansth. Gune } 19
$$

Gaen dear ars lorat, litk of ienons $\frac{4}{3}$ acs Jourly
 votional banes. I an ifor that ald is quiz 20 erea

cut fece y Yorer iofflunce. Ceat to thents. Vas qur b$\operatorname{lag} T_{0}$ nce!

- Poer ace dez, reow te eyprep reaké kearint when of have to seate an addors infien th Corn-
 hiveinat hioner. Un. Graf if Rewaro $\rightarrow$ Eairy 4 diax thaife ofreakyion and lacen ian thero. of Cua Qanés
 Thoocant. I hear a rear compdiceb hatam and
 iv unic lacat kigh eborit gives.

I Sorries Soank is a Erued confary of sacmon. But conuen ar a gran conpany an koz aw ion an th leosing then wa.

$$
\begin{array}{r}
\text { Yan an shriy leni } \\
\text { Orat. }
\end{array}
$$

Atcuringion Pa fowe 20, is)
Uny com most dean.
 I carrains juas lopforis lesmet cation is asin voers. I an so yled are is cone har qua coud ot de livies that yon riagy was bave $T_{c c}$ weors a jome blevent animb and hoew

$$
\text { ky last andress at Byas caso is } 8^{3-} \text { Kimin }
$$ maraing an Padis "Shio is a verur mpting" thenpis

 Teen ker. Traf if Rerasa hour ine kee on thes frupar
 and Woons Zeviniv.
Uruen had a gaod larob for wo tod zoed
 as folvis rast. Cer blepmen on qu, dacon blassin

$$
20 \cdots a 2 \cos
$$

Akenizy Ars Pa.
民an 21. 47
Wey draiss cas most desines.
 is lifa? For is a cosh pran was Junery lip kio bevi equins.

Cea is vrea ters. Weens reare ours bi's cant then lad sas cand rass. La bram jimar thad can y verrais
 lagin calo. Lus whi ia $t$ reas sansi it orchah as then 7 For a divion arorip siest oloicken and sopps



 Then this tavalets r air root diar.

Yown how thendry letten sucu-thi neareming. be ouget can enofer weat jon is argibicueso. berch hom ever war cod ceav

Yout adover

Skatingor. $P_{a}$
querm 22.47
Thy doar tous, Eoneur, Goodot,
 cust yo cars ker thio lavely reacrieng. A romamen zisits aco
 fleasums.

Yistivery, sos olorrey doz, io luzum very ar arncuan
 Enarsiens ins a yrear chichan eut fotb himier as keno. seapiatio ion th Bis vallog. ar brous suid noses of a fiee crook coring doun th cenoworion sich.
hoor $I$ have bud brooiffor ar hase or hom ont renv

 of hes aed bons akwen th operraws on longy as then home wationg sad theie lars. One amovomo tineob baed has zestits his
 fuce 8 Kin rausts.
 Siver. hiog hoven stitit an ays har Kew as hemen as Bemera yisher. Gant cema keogs giay of fenaty.

Demancar use en to g- Ca enthe biare chation is an
bof callons dreirw aud foven are it roonds Zrats $\frac{\theta}{1}$ sor samt
 as sich vallyp - Cransh Faosh and zearon antar, "Ebull by
 Laso wowing siè tastors wat thead bigeter ta go in timi Wey bapor Dansay
in henge rows bail hat cook har somes Ti have st fand

 Evien lan To car yom infeciary
 Gon anon Soubrens
fitebengh fo Gen 24.4
Moost dear ant heins,
I had a flerent inis Te PGCh, on th unsentaid bs

 umed lo ro raan. So $g$ took a taricit th Searabiael
 can ruak voose ar it isur fear. kn ofe conarn is as to H ruaie las 9 caw have tha sout fa.
ung elencs is Gerotion Dheowioal Aramay. 828
 Deir farcuand =keres ar athing of infaramo- thay onsit is if inffatanco incepr your kaing littans.

Gations. qeow 25.


 qobs.
 th cooe deat vor of $z$ h hain.

 th quor bitios $t$ sfurision:

Kav 5 is londepest timi.
teed cen charas cand futes har Mrs
othearingtra. $P_{C}$
My ana deanst siff.
Thes des


 and briepp es weas our ciree laing ung formen. Ged noffecinate



I kisa yon cols have seen it qlorians couns, cot sous
 that os bot Celegr, as got ham ac $8^{5}$.



 onf, an coces ined graroul


 bethis exirs.


 and thas an - Zarsis yramation

ohreankan ed ladies. Yow and I sano' vow shoiviret ifp.


 ions.


ceaci blecras lors and larvig
Ypen cas
B.S.C.
cas 10.20. C.

Peterteigh Pa.
kyy aren blownd and hookis for.
Gon sunven as zanday bites cam yostacis. N. kirk broges is ern foom th kon Prom obal as caic bin an worm unaie.

Sua 8 th hacums an corw evar. Then ermmir is tole of cortent \& porini iowe.

Sirime is $2 \pi$ shons. $x$ day ad zaigers, iman dug



 th soies $t$ b lindies as lonsy in a hic then enssiel $z$,
 besiting resis tus loaring omenstine.
$x$ cokok conferme count to bace grom grotir is bo y rester ood reat cas soubtel ous thatio 8 von ent ace cam
 unat Jpasity, Hon as deaver and swuts oul betton onl was
 foss yrans, heis is tho thint guare cerrlan. Staties.



val dow mare Barinaty.

 Eman

Eact bor as lore as love.
Gour Lovas.

The $A_{1}$ riniretinn In Inn
Pincetom, lew forsey
heonday aftr.
Wost Bearifal Beloss pat 14.47
hondaz is raary arr. En peod a ioss reating on $y_{0}$ Prossonelel y th book is ace al 830. Kean 2 beent $t_{2}$ burforh to sae Ar, Gersià Etw firidd we if thage $\theta$ ann to sa lian apain on Kuwsdoz. I qus bokk ker by pous सolock and bore Vot a zice wap in ry BUN.S t. cod of ople, $\bar{K}$ Side bek an a bear resu-aies. Condirionar train ver tat.
low $\Rightarrow$ srae kewr dervor, cosch on 3 letures sens $\varepsilon_{0}$ carg to lad.

Bien and o had a lonk trip lown. It thatfi-
 cola breval.
 the seè clame an as had diviur silh za kore- I

ar Gerbesh seiqh.

$$
2 \text { is barm bur ras as coura as las }
$$

pror a before on $\Rightarrow$ hock ce zio noth añt
 in hannit conv I ocatig ant hour 'ts Kom junion cearnp

Geret de cesss lom \& au
form
Sear Sount

